

First Presbyterian Church of Naples

*In the Heart of Naples with the Love of God:
we worship, we love, we grow, we serve*



KIRKIN'
O' the
tartan

Reformation Sunday
October 30, 2022
9:30 a.m.

*Let us quiet our hearts, minds, and voices for the beginning of worship.
At this time, please silence all cell phones.*

The Prelude

What a Friend We Have in Jesus

ARR. HECTOR OLIVERA

THE TIME OF GATHERING

REV. CRAIG GOODRICH

Kirkin' O' the Tartan Procession

*Call to Worship

Leader: Praise the Lord! Praise God in the sanctuary!

People: Praise God for God's mighty deeds!

Leader: Praise God with strings and pipe and drum!

People: Let everything that breathes praise the Lord!

All: Let us worship God!

A TIME FOR PRAISE AND CONFESSION

*Hymn of Praise #275

A Mighty Fortress Is Our God

EIN' FESTE BURG

- 1. A mighty fortress is our God, a bulwark never failing.
Our helper he, amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe.
His craft and power are great, and armed with cruel hate, on earth is not his equal.*
- 2. Did we in our own strength confide, our striving would be losing,
were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he.
Lord Sabaoth his name, from age to age the same, and he must win the battle.*
- 3. And though this world, with devils filled, should threaten to undo us,
we will not fear, for God hath willed his truth to triumph through us.
The Prince of Darkness grim, we tremble not for him.
His rage we can endure, for lo, his doom is sure. One little word shall fell him.*
- 4. That word above all earthly powers, no thanks to them, abideth.
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also.
The body they may kill; God's truth abideth still. His kingdom is forever.*

Call to Confession

Prayer of Confession

God of transformation, we confess that we are stuck in our ways, resistant to change that would draw us closer to you and to the beloved community you intend. We refuse to hear your Spirit who calls out to us in truth. We seek freedom for ourselves, ignoring the oppression of others. Have mercy on us, O God. Forgive our waywardness, our negligence, and our inability to receive good news and act upon it. Grant that we may live our lives through the faith we have in Jesus.

A Moment for Silent Personal Confession

Declaration of Pardon

Leader: Hear the good news! This is what God's mercy is like: You are forgiven before asking and you are loved beyond measure. In Jesus Christ, we have been freed from sin.
Receive God's forgiveness and be at peace.

All: Thanks be to God!

*Gloria Patri #580

GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen! Amen!

THE WORD

Prayer for Illumination

DAVID WITMAN

First Reading

Genesis 1:1-6, 26-31

PEW BIBLE PAGE 1

In the beginning when God created the heavens and the earth,²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.³Then God said, "Let there be light"; and there was light.⁴And God saw that the light was good; and God separated the light from the darkness.⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters."

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food."³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Response

Highland Cathedral
The Harp and Thistle Pipe Band

TRADITIONAL

Second Reading

Romans 8:14-30

PEW BIBLE PAGE 919

For all who are led by the Spirit of God are children of God.¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!"¹⁶it is that very Spirit bearing witness with our spirit that we are children of God,¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.¹⁹For the creation waits with eager longing for the revealing of the children of God;²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.²²We know that the whole creation has been groaning in labor pains until now;²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?²⁵But if we hope for what we do not see, we wait for it with patience.²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.²⁸We know that all things work together for good for those who love God, who are called according to his purpose.²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Sermon

Working for Good

REV. CRAIG GOODRICH

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

RESPONSE TO THE WORD

Prayers of Thanksgiving and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Presentation of Tithes and Offerings

The Offertory

God Is Our Refuge

ALLEN POTE

God is our refuge and strength; a present help in time of trouble – though the mountains shake in the heart of the sea, though the waters roar and foam, we will not fear. Come and behold the work of the Lord, the awesome acts of God. He is in the midst of his people, in all the earth. He is the Word, we are his hands, he will lead us. He is the air, we are his song, we will celebrate his presence all the day long. God is our refuge and strength; a present help in time of trouble – though the mountains shake in the heart of the sea, though the waters roar and foam, we will not fear. Come and behold the work of the Lord, the awesome acts of God. He is in the midst of his people, in all the earth. He is the rain, we are the stones, he will cleanse us. He is the air, we are his song, we will celebrate his presence all the day long. God is our refuge and strength; a present help in time of trouble – though the mountains shake in the heart of the sea, though the waters roar and foam, we will not fear. We will not fear.

*The Doxology

***All: Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.***

*Prayer of Dedication

GOING FORTH

*Hymn of Commitment #687 (vs. 1-4) ***Our God, Our Help in Ages Past***

ST. ANNE

- 1. Our God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:*
- 2. Beneath the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.*
- 3. Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.*
- 4. A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.*

During the singing of this hymn, the banner bearers
will move to the front of the chancel and receive their banners.

*Presentation of Clan Tartan Banners for Blessing

*Prayer

As long ago you bro'ugh peace to our warring clans, O God, we ask you to bring peace to our world today. As we remember the Scot's heritage of many of us, may we be mindful of the heritage of hope you give to all of us. Bless these clan tartans as symbols of integrity and tradition. Bless them as reminders that your love blesses all the families of the earth. Grant us wisdom and strength to find peace in this world. May your Gospel live in our lives and in our nation. We pray these things in the name of Jesus, the giver of grace. Amen.

*Charge and Benediction

*Band and Banners Recess from the Kirk

Postlude

Ode to Joy

ARR. HECTOR OLIVERA

Ushers

Richard Beach (head usher), Barbara Beach, Doug Gibbens, Dorothy Gomori,
Sally Jackson, Audrey Smith, Donna Tincu, Tom and Jane Woodruff

Greeters

Marti Beard and Larry Succop, Cindy Esler, Lucy Koll

Flower Dedication

The Chancel flowers are given in memory of Hal L. Smith by his loving family
and by
Martha Waddell and family in loving memory of her husband, Jim.

Prayer List

In an effort to keep the prayer list current, names will remain on the prayer list for four weeks, unless we are notified otherwise. If you wish for a name to be included, please contact the church office.

Jenn Abbott
Lora Adams
* Linda Arsenault
Darryl Bernhardt
Ellie Cabarrus
* Bill Crawford
* Norma Dallessandro
* Pam Fisher
Spencer Frantz
* Don Herring
Lorraine Kornek
* Eileen Malstrom
Edison Martinez

Isabella McKenna
* Gene McCree
Kent Morse
* Jon Myers
* Corbin Wyant
The U.S. Military
Stephen Ministers/care receivers

* *church member*

Medical Missionary-Guatemala
* Mark Speake
Missionary-Honduras
Dorie Hjalmarson

Central Presbyterian Reformed
Church (Matanzas, Cuba)
Marilyn Bello, Jazmin
Martínez, Walkiria Rodríguez,
Patria Gonzalez and family,
Leydis Santana, retired
pastors Miguel Pérez, Ofelia
Ortega, Daniel Montoya, and
for the lack of medicine they
are facing.

News & Events

Guests and Visitors Welcome

We're so glad you joined us in worship this morning. Please visit our Welcome Table in Spencer Hall and join us for refreshments served by the Presbyterian Women.

Wiggle Room and Nursery

Families with young children are welcome to use the Wiggle Room located outside the Sanctuary. There is also a nursery, for those in preschool and younger, located upstairs in the Mase Christian Education Center.

Kidz Lab

Children in grades Kindergarten through grade 6 are invited to Kidz Lab after the Time for Children. Kidz Lab engages in the same scriptures explored in church which encourages family conversations after the service. Children will be brought to Spencer Hall after the service.

Wednesday Morning Men: Faith and Fellowship

Join us Wednesday, November 2 at 8 a.m. in the Youth Room or via Zoom. Coffee and pastry will be served. If you would like to participate via Zoom, please contact Bill. For more information and questions, please contact Bill Kearney at 239.348.2871 or skearney239@comcast.net.

Presbyterian Women

Stop by the PW table in Spencer Hall to purchase your study book for this year's Circle Bible Study: *Celebrating Sabbath* (\$10). PW Circle groups begin in November! Today you can sign up for our PW Gathering on Wednesday, November 2. Lunch (\$10) is at noon followed by our program. We will be receive Nancy Van Fleet's support and encouragement for accepting God's gift of rest and delight. Participation in our PW Gatherings and/or our PW Circle groups is a time for fellowship and sharing with our Christian sisters.

Wednesday's at First

Please join us to listen and discuss key topics and recent exciting experiences with our clergy and senior staff and enjoy fellowship, conversation, and a meal. Dinner (\$10) catered by Wynn's Market begins at 5:30 p.m. with the program beginning at 6 p.m. in Spencer Hall. To register for dinner please contact Sandy Knight at sandyk@fpcnaples.org by the Monday prior to the event.

- November 2-Dr. Brice Gerlach: Sabbatical Time and The Season of Music
- November 9-Nancy Van Fleet: Growing Young
- November 16-St. John's Bible Preview

News & Events

Share a Meal

We are pleased to offer "Share a Meal" on Friday, November 4. Hosts/Hostesses are asked to welcome attendees into their homes to share a meal for 4, 5, or 6 people. Hosts are responsible for furnishing the main entrée and soft drinks. Guests will provide dishes to accompany the main course. For details or if you would like to host or attend a "Share a Meal" please visit Spencer Hall or contact Saralene Oldham, at soldham@helmsbriscoe.com or 239.643.4703.

Thank You Luncheon – November 6 after the service

Our youth want to thank the congregation for all their support – prayerfully and financially – in making Montreat a possibility this past summer. Join us after the service for lunch and a slideshow of our summer Montreat experience in Spencer Hall. All are welcome!

A Season of Music Concert

Join us for the first concert of the season as we welcome organist Kateri Andress on Sunday, November 6 at 4 p.m. Most recently, while studying for her undergraduate degree, she held the position of Assistant Director of Music at Ave Maria Catholic Church in Ave Maria, Florida. Kateri is currently the Organist at the United Church of Canandaigua in Canandaigua, New York. Her program will include works by Bach, Mendelssohn and contemporary composer Naji Hakim. A free-will offering will be taken.

Helping Hands Ministry

The Helping Hands Ministry of the PW includes the Sew and Sews and the Prayer Shawlers groups. Join them on the second and fourth Wednesdays of each month from 10 a.m. to 2 p.m. in Room 204 of the Mase Education Center. The Sew and Sews have challenged themselves to make a quilt for each family as a "house warming gift" when they move into their new home at the Immokalee Fair Housing project. Anyone that knits or crochets is welcome to join them, or they can get a prayer shawl pattern and work at home. Patterns available. For more information, please contact Gail Clark at 239.331.3312.

Life-Line Screening

Life Line Screening will be in here in Spencer Hall on Monday, November 14. A package of five screenings to identify risk for stroke, heart disease and other chronic conditions will be offered:

- Carotid artery ultrasound to identify plaque buildup in the carotid arteries, a major risk factor for stroke.
- Abdominal aortic aneurysm ultrasound to identify presence of an enlargement in the largest blood vessel in the body.
- An EKG to identify the presence of atrial fibrillation, which increases the risk for stroke!
- Ultrasound of the lower legs to look for plaque buildup known as peripheral arterial disease
- Ultrasound of the shin bone to identify risk for osteoporosis

These 5 screenings are offered for \$149, take 60-90 minutes to complete and do not require you to disrobe. To learn more and to schedule your appointment call 1.888.653.6441, text the word circle to 797979 or visit Life Line Screening's website at <https://lisa.social/HS>.

Giving Opportunities

In response to the devastation caused from Hurricane Ian, your Session has approved the creation of a **Hurricane Ian Relief Fund (HIRF)** which is open to receive donations that will be distributed to agencies providing relief, based on recommendations from the Missions Committee.

We are also encouraging contributions to the **Pastor's Emergency Assistance Fund**, which is available on a confidential basis to assist individuals who are connected to our congregation with emergency expenses. If you are or know of someone who is in need of assistance, please contact either Rev. Craig Goodrich, craig@fpcnaples.org or Sharman Pfaus at sharmanp@fpcnaples.org or 239.262.1311.

You may donate to these funds either online (www.fpcnaples.org/give), by cash or check. Please designate which fund your donation is to be given to: **Hurricane Ian Relief Fund** or **Pastor's Emergency Assistance Fund**.

We would encourage you to prayerfully consider donating to both funds. For additional information on these funds and how you contribute, please contact Debbie Savage, Director of Finance, at debbies@fpcnaples.org or 239.262.1311.

The Confessional Banners of the Presbyterian Church symbolize nine creeds and confessions from the early Christian era to the twentieth century. These historic statements of faith represent our Christian heritage from the Roman Empire to the Reformation, including contemporary reflections of faith in our own time.



Banner #1: The Nicene Creed (fourth century)

- The Cross Which is Also a Sword: A symbol for the Emperor Constantine, and his successors, because he called the ecumenical council which began the process of thinking resulting in this creed, because he was the first Christian emperor, and because he began the tradition of imperial Christianity. The cross is central here as the doctrine of Christ is central in the Creed.
- The Green Triangle and the Three Symbols: The doctrine of the Trinity formalized in the Nicene Creed.
- The Chi Rho Monogram: Christ—the first two letters of the Greek word for Christ, used by Constantine on shields and helmets of his army.
- The Dove: The Holy Spirit.
- The Crowns: The rule and glory of God.

Banner #2: The Apostles' Creed

- The Somber Brown Color: The difficulty and rigor of early Christianity under persecution; also, the monastic tradition.
- The Purple Arches: The entrances to caves or catacombs, where early Christians met in secret; also, the shape of Gothic church windows.
- The Anchor Cross: Security in Christ, as found by the apostles, some of whom were fishermen.
- The Fish: An ancient symbol for the Christian faith, perhaps a secret code mark. Letters for the Greek word for fish can be used as first letters in the phrase "Jesus Christ, God's Son, Savior."
- The Chalice: The Lord's Supper, and thus the earnest and simple fellowship of



Banner #3: The Scots Confession (Scotland, 1560)

- The Blue of the Shield: The background color of the Church of Scotland.
- The Tartan, X-Shaped Cross: A form called St. Andrew's Cross, he being the apostle who brought the gospel to Scotland. The tartan, or plaid, is that of the Hamilton clan, in honor of the first martyr of the Scottish Reformation, Patrick Hamilton.
- The Celtic Cross: Another ancient form associated with Christians of the British Isles.
- The Ship: A symbol for the Church; the Confession contains a remarkable, strong doctrine of the Church.
- The Bible and the Sword: Paul called the word of God, "The sword of the Spirit." The sharpness of John Knox's preaching of the word was a major





Banner #4: The Heidelberg Catechism (Germany, 1563)

- The Regal Red and Gold: Attribute to the rule of Frederick III, who ordered the writing of the Catechism for followers of John Calvin in Germany.
- The Crown of Thorns, the "German" Cross, and the Tablets: Symbols of misery, redemption and thankfulness-the three basic themes of the Catechism. (The tablets stand for the Ten Commandments, which appear in the Catechism where it teaches that obedience is the proper form of thankfulness.)
- The Two Lights and the Fire: The Trinity-with the Hebrew name of God on the left orb, the Greek monogram for Jesus on the right orb, and the flame standing for the Holy Spirit. There is a long discussion of the Trinity in the Catechism.

Banner #5: The Second Helvetic Confession (Switzerland, 1566)

- The Blue and White: Heraldic colors of ancient Switzerland.
- The Cross: Again, dominant on this banner because of the extensive discussion of salvation in the Confession.
- The Hand and the Burning Heart: A traditional symbol for John Calvin, father of Presbyterianism in its Swiss homeland.
- The Lamp: Knowledge and discipline, two of the themes of the Helvetic, which make it unique.
- The Shepherd's Crook and the Pasture: The pastoral ministry and the flock's care for its own members.
- The Chalice and the Waves: Holy communion and baptism.



Banner #6: The Westminster Confession and the Shorter Catechism (England, 1646)

- The Three Long Panels and the Maroon Triangle: The Trinity.
- The Eye: God's providence and control of all life and history-a dominant theme of Westminster.
- The Crown: God's rule.
- The Open Bible: The authority of the written Word, basic to this Confession's teachings.
- The Alpha and the Omega: The A and Z of the Greek alphabet, the first and last-referring to Christ and his death for us as central to our faith.



Banner #7: The Theological Declaration of Barmen (Germany, 1934)

- The Swastika Crossed Out and the Cross Rising: A protest and witness against Nazi tyranny and any effort to take the role of God and control of the church.
- The Fire: The suffering and death, which follows from defense of the faith against tyranny, as for some of the Barmen signers. But the cross survives such persecution and the crisis of war, rising out of the flames.

Banner #8: The Confession of 1967 (U.S.A.)

- The Blue, the Red, and the Gold: Colors of the official seal of the United Presbyterian Church in the United States of America.
- The Golden, Down-Reaching Hand (Repeated from the Nicene Banner): God, relating to his world.
- The Crown (Repeated from the Westminster Banner) and the Nail-Scarred Hand: The death and victory of Christ as he reconciles the world.
- The Four Hands of Different Colors, the Clasped Hands, and the Green Circle: The reconciled world at the foot of the cross-God's act of reconciliation being the starting point and theme of the Confession of 1967.



Banner #9: A Brief Statement of Faith (1983)

- The Cross: A rainbow of colors representing the celebration of unity with the diversity of cultures and races living in Christ.
- The Blue background: Symbolizes the universe as the light of the Word of God bringing us together.
- The Earth: Cracks symbolizing our divisiveness and diversity, yet the faith we confess unites us with the one universal Church.
- The Secure Hands of God: Remind us that he who holds our world together in turmoil will unite us in the grace of Jesus Christ. This is the foundation of our knowledge of God's sovereign love and our living together in the Holy Spirit.
- The Presbyterian Church (USA) Symbol of A Brief Statement of Faith has a prominent position on this banner. This symbol represents the descending love of peace and the baptism of Christ. The open Bible symbol is the Word of God. The Font recalls the other Sacraments of Communion, the Last Supper, and the pulpit as the preaching of the Word. The flames represent the burning bush and



CONFESSION OF BELHAR

How should the church respond when sin disrupts the church's unity, creates division among the children of God, and constructs unjust systems that steal life from God's creation? Members and leaders of the Dutch Reformed Mission Church in South Africa faced these questions under apartheid, a system of laws that separated people by race from 1948–1994.

Apartheid formed a racially stratified society. Those with the lightest skin tones were offered the greatest protection and opportunity. Non-“white” persons were separated into three categories; each skin tone step away from the “white” category represented a decrease in governmental protections and opportunities. Racial separation was established by law and enforced through violence. Non-white citizens lived with constant and intrusive police presence and interference in the daily functions of life. Those who protested risked punishment, imprisonment, and even death.

The roots of apartheid go back in South African culture and church for several centuries. The Dutch Reformed Church embodied racial separation when it formed three “mission” churches in the late nineteenth century, each categorized by its racial identity. The Dutch Reformed Mission Church was formed for people designated as “coloured” (biracial). The church's complicity with racial separation kept Christians from worshipping and coming to the Lord's Table together. The white Dutch Reformed Church (DRC) created an elaborate biblical interpretation and ideology that supported racial separation and then the formal apartheid policies.

The Dutch Reformed Church's active participation and theological defense of apartheid moved the global church to name apartheid a *status confessionis*—a conviction that the Gospel was at stake and thus the faith needed to be proclaimed. Leaders of the Dutch Reformed Mission Church wrestled with this situation theologically and practically. One outcome of their struggles was the emergence of the Confession of Belhar in the early 1980s.

The Uniting Reformed Church of Southern Africa (URCSA), the church that succeeded the Dutch Reformed Mission Church after apartheid, has offered the Confession of Belhar to the global Reformed family as a gift, believing that the themes of unity, reconciliation, and justice issue a call from God to the whole church toward holy action, transformation, and life.

The Special Committee on the Confession of Belhar recommended that the Presbyterian Church (USA) add Belhar as part of its Constitution because it believed the clarity of Belhar's witness to unity, reconciliation, and justice might help the PC (USA) speak and act with similar clarity at a time when it faces division, racism, and injustice.

The Presbyterian Church (USA) approved the Confession of Belhar as part of the Book of Confessions at the 222nd General Assembly (2016).

Staff Listing

<u>Name</u>	<u>Phone: 239.262.1311</u>	<u>Ext.</u>	<u>E-mail</u>
Ministers			
Rev. Craig Goodrich, Senior Pastor		2035	craigg@fpcnaples.org
Rev. Rex Childs, Associate Pastor		2027	rexc@fpcnaples.org
Worship & Music			
Dr. Brice Gerlach, Director of Music Ministries		2039	briceg@fpcnaples.org
David Fister, Audio-Video Technician		2044	davidf@fpcnaples.org
Caitlin Hancock, Sound and Video Operator			
Christian Education			
Jack Fogelman, Kidz Lab Teacher			
Audrey Gordon, Childcare Provider			
Ashley Hancock, Christian Education Assistant		2012	ashley.hancock@fpcnaples.org
Nancy Van Fleet, Director of Children and Youth		2029	nancyv@fpcnaples.org
Office			
Sandy Knight, Office Assistant/Receptionist		2000	sandyk@fpcnaples.org
Kathleen Law, Director of Publications and Social Media		2013	kathleenl@fpcnaples.org
Sharman Pfaus, Executive Office Manager		2036	sharmanp@fpcnaples.org
Debbie Savage, Director of Finance		2042	debbies@fpcnaples.org
Facilities			
Lisa Ethier, Custodian		2016	lisae@fpcnaples.org
Eduardo Martinez, Maintenance		2014	eduardom@fpcnaples.org
Sandy Poore, Director of Facilities		2028	sandyp@fpcnaples.org
Preschool			
Ashley Houk, Preschool Director		2009	ashleyh@fpcnaples.org
Lindsay Willkomm, Preschool Assistant Director		2038	lindsayw@fpcnaples.org

Elders

Class of 2022

Carleton Cleveland
Deborah Meeson-Vige
Rich Peterson
Patty Rutzler
Janice Witman

Class of 2023

Teresa Doane
Fran Engelhardt
Linda Gadkowski
Roni Haggart
Bill Kearney

Class of 2024

Steve Barwick
Doug Jensen
Jim Mahon
Saralene Oldham
Barbara Weiss



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to visit our website.

250 Sixth Street South
Naples, FL 34102
239.262.1311
www.fpcnaples.org

