

### 1st Reading: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

### Psalm 32 - Insert

### 2nd Reading: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### Gospel: Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

### WELCOME TO TRINITY EPISCOPAL CHURCH

Thank you for worshipping with us today. As is the policy in the Episcopal Church, all are welcome to receive Communion. Those wishing to receive gluten-free wafers are asked to reach for communion palms down. All children are welcome to worship at services with their parents. **Childcare is available for infants and children through age 5 during the 9:15 and 11 am services on Sundays. Parents who want to leave their children in the nursery may choose to pick them up after the end of the service, or may pick them up after the exchange of the peace and bring them into church to take communion. Children are welcome to take the red activities folders from the basket at the back of the church. Return the folders to the empty ("used") basket after the service and take your art work and Children's Worship Bulletin home.** Visitors are encouraged to use Trinity name tags located in the basket at the back of the church. To learn more about Trinity, please fill out a Visitor's Card.

**Healing Prayer** will be offered this morning following communion at the 9:15 and 11 am services.

**Our Lenten Series begins this Wednesday.** Here's the schedule we'll follow for the five weekly sessions: 5:30 p.m. Dinner  
6:15 p.m. Sessions begin  
7:30 p.m. Sessions conclude

There is still time to sign up so we know how many to plan for. Sign-up sheets are on the church door. Descriptions for the different offerings can be found on the table in the church entryway (narthex).

**Lenten Offering** - At the 2009 General Convention, the Lenten Season was officially designated as a time to encourage the Episcopal community at large to remember and support the life-saving work of Episcopal Relief and Development. Their campaign this year is called One Thousand Days of Love. It is a grassroots campaign dedicated to expanding the organization's global programs, improving the lives of children up to age six. To learn more about One Thousand Days of Love please visit [www.episcopalrelief.org/1000DaysOfLove](http://www.episcopalrelief.org/1000DaysOfLove). Mite boxes are available on the table in the church entryway (narthex).

Micah Ecumenical Ministries' network of churches will host **noonday worship services throughout the Lenten season.** Services will be held in a different church each week, with a pastor from another Micah congregation delivering the message. Lunch will follow at each worship site and an offering will be collected to benefit Micah. The service next Wednesday, March 4, will be at Fredericksburg United Method Church with the Rev. Aaron Dobyms speaking.

**Lenten Meditation guides and "Lent in a Bag"** are available on the table in the church entryway (narthex) to assist you with your Lenten journey.

**Baptism classes** for those seeking baptism at the April 11 Easter Vigil service begin Saturday, March 14, at 10:00 a.m. in the Lounge. To register or if you have any questions, call the church office (540) 373-2996.

Did you remember to pray for your **Prayer Partner** this week?

Don't forget to turn your clocks ahead one hour Saturday before you go to bed for **Daylight Savings Time!** Don't be late to church next Sunday!

The **GEMS** will meet on March 11th, at 12:30 p.m., in Barber Hall. Jenny Scherer, from Blessings in a Back Pack, will be our guest speaker. Refer to your GEMS email for details. If you have any questions regarding this meeting please call Sug Clingenpeel (540-840-6255) or Joan Rice (540-755-2353).

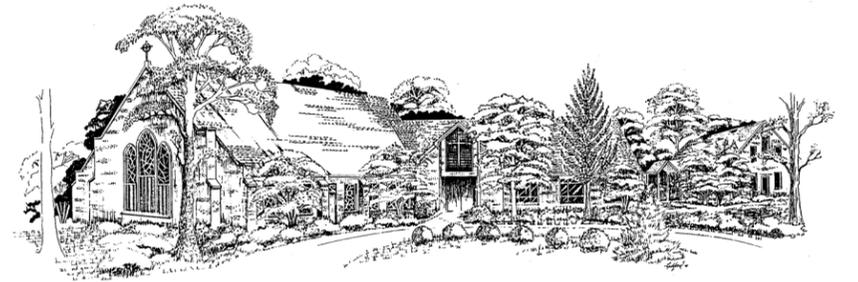
The **Caregivers' Support Group** will meet Thursday, March 12, from 10 - 11:30 a.m. in the Health Ministries room (Rm. 14) for our monthly meeting.

Planning for this year's **Rebuilding Together** has begun. The projected work weekend is April 25, based on volunteer availability. Sign-up sheets are posted on the church's main doors and in Barber Hall.

Trinity Episcopal Church  
825 College Avenue  
Fredericksburg, VA 22401  
Office: 540-373-2996      [www.trinity-fredericksburg.org](http://www.trinity-fredericksburg.org)  
Parish Office Hours are 9:00 a.m. to 4:00 p.m., Monday through Thursday.

# TRINITY EPISCOPAL CHURCH

*"Loving and serving one another  
so we may love and serve God's world"*



## Coming Home

*I've wandered far away from God,  
now I'm coming home.  
The paths of sin too long I've trod,  
Lord, I'm coming home.*

*Coming home, coming home,  
never more to roam.  
Open wide the arms of thy true love,  
Lord, I'm coming home.*

*My soul is sick, my heart is sore,  
now I'm coming home.  
Strength renew, hope restore,  
Lord, I'm coming home.*

*Coming home, coming home,  
never more to roam.  
Open wide the arms of thy true love,  
Lord, I'm coming home.*

*Words by William J. Kirkpatrick*

*The First Sunday in Lent  
March 1, 2020*

**HOLY EUCHARIST, RITE I**  
8:00 AM

<u>HYMNAL</u>	<u>PRAYER BOOK</u>
<b>The Great Litany</b>	<b>148</b>
Salutation	<b>323</b>
Collect for The First Sunday in Lent	<b>166</b>
The First Reading: Genesis 2:15-17; 3:1-7	
The Gospel: Matthew 4:1-11	
Sermon	The Rev. David P. Casey, OP
The Nicene Creed	<b>327</b>
The Peace	<b>332</b>
Announcements	
<b>THE HOLY COMMUNION</b>	
The Great Thanksgiving	
Eucharistic Prayer II	<b>340</b>
Holy, Holy, Holy	<b>341</b>
The Lord's Prayer	<b>336</b>
The Breaking of the Bread	<b>337</b>
The Communion of the People	
Prayer of Thanksgiving	<b>339</b>
Blessing	
<b>142 Recessional Hymn- Lord, who throughout these forty days</b>	
Dismissal	<b>339</b>

**FAMILY EUCHARIST, RITE II**  
9:15 AM

<u>HYMNAL</u>	<u>PRAYER BOOK</u>
<b>142 Processional Hymn-Lord, who throughout these forty days</b>	
<b>The Word of God</b>	
Salutation	<b>355</b>
Lord Have Mercy	<b>356</b>
Collect for The First Sunday in Lent	<b>218</b>
The First Reading: Genesis 2:15-17; 3:1-7	
<b>654 Sequence Hymn - Day by day (2x)</b>	
The Gospel: Matthew 4:1-11	
The Sermon	The Rev. David P. Casey, OP
The Nicene Creed	<b>358</b>
Prayers of the People	<b>Insert</b>
Confession of Sin	<b>360</b>
The Peace	<b>360</b>
Announcements	
<b>THE HOLY COMMUNION</b>	
<b>Insert Offertory Hymn - Here is bread, here is wine</b>	
The Great Thanksgiving	
Eucharistic Prayer B	<b>367</b>
Lift Up Your Hearts	<b>367</b>
<b>S-129 Holy, Holy, Holy</b>	<b>367</b>
The Lord's Prayer	<b>364</b>
The Breaking of the Bread	<b>364</b>
Lamb of God (spoken)	
Communion of the People	
<i>(Healing Prayer Ministry available in the back of the church)</i>	
<b>L70 Post Communion Hymn - I want Jesus to walk with me</b>	
Prayer of Thanksgiving	<b>365</b>
Blessing	
<b>559 Recessional Hymn - Lead us, heavenly Father, lead us</b>	
Dismissal	<b>366</b>

"L" = Lift Every Voice and Sing II

Celebrant:	The Rev. Bambi Willis
Eucharistic Ministers:	Walt Harrison, Karen Harrison
Acolytes:	Caleb Nichols, Sarah Nichols, Megan Huffstickler
Lector:	Dan Gray
Litanist:	Kathie Holliday
Oblation Bearers:	The Gray Family
Healing Prayer Team:	Tim Allison, Paige Kerby
Sound Tech:	John Mell
Newcomer Greeter:	Jennifer Gates-Gray
Vestry Member:	Barry Holliday

**THE SANCTUARY CANDLE** is given today to the Glory of God by Craig and Robin Sutton in memory of Justin Mather Sutton.

**THE FREDERICKSBURG REGIONAL FOOD OFFERING** is given today to the Glory of God by Raleigh and Carol Jimenez in thanksgiving for family health and well being.

**HOLY EUCHARIST, RITE II**  
11:00 AM

<u>HYMNAL</u>	<u>PRAYER BOOK</u>
Announcements	
<b>The Great Litany</b>	<b>148</b>
<b>The Word of God</b>	
Salutation	<b>355</b>
Collect for The First Sunday in Lent	<b>218</b>
The First Reading: Genesis 2:15-17; 3:1-7	
Psalms 32 (spoken)	<b>624</b>
The Second Reading: Romans 5:12-19	
<b>654 Sequence Hymn - Day by day (2x)</b>	
The Gospel: Matthew 4:1-11	
The Sermon	The Rev. David P. Casey, OP
The Nicene Creed	<b>358</b>
The Peace	<b>360</b>
<b>THE HOLY COMMUNION</b>	
<b>Offertory - Coming Home</b> (words-front cover) -Mary McDonald (Duet: Melissa Allison, Dave Conway)	
The Great Thanksgiving	
Eucharistic Prayer B	<b>367</b>
Lift Up Your Hearts	<b>367</b>
<b>S-129 Holy, Holy, Holy</b>	<b>367</b>
The Lord's Prayer	<b>364</b>
The Breaking of the Bread	<b>364</b>
Lamb of God	
Communion of the People	
<i>(Healing Prayer Ministry available in the back of the church)</i>	
<b>L70 Post Communion Hymn - I want Jesus to walk with me</b>	
Prayer of Thanksgiving	<b>365</b>
Blessing	
<b>688 Recessional Hymn - A mighty fortress is our God</b>	
Dismissal	<b>366</b>

"L" = Lift Every Voice and Sing II

Celebrant:	The Rev. Bambi Willis
Eucharistic Ministers:	Martha Crigler, Tom Rotella
Acolytes:	Hunter Stokes, Wright Stokes, Ariana Thomas
Lectors:	Jessica Smith, Rosemary Arneson
Oblation Bearers:	Kathleen Carroll, Jeanie Hunt
Healing Prayer Team:	Paige Kerby, Jeanie Hunt
Sound Tech:	Kathleen Carroll
Ushers:	Michael Frye, Shella Sevigny
Newcomer Greeter:	Jessica Smith
Vestry Member:	Michael Frye
Parish Shepherd:	Jim Carlock

Celebrant:	The Rev. Bambi Willis
Eucharistic Ministers:	Harry Tillman, Dick Ayres
Acolyte:	Craig Sutton
Eucharistic Visitor:	Harry Tillman
Vestry Member:	Claire Curcio
Newcomer Greeters:	Gene and Joan Cunningham
Sound Tech:	Stan Tetlow

**Parish Staff and Wardens**

The Rev. Bambi Willis, Long Term Supply Priest  
 The Rev. David P. Casey, OP, Young Adult Missioner / Campus Ministry Chaplain  
 Mrs. Sylvia Burton, Director of Christian Education/Youth Minister  
 Mrs. Denise Symonds, Office Manager / Minister of Music  
 Mrs. Michele Brantley, Bookkeeper  
 Mrs. Priscilla Turner, Webmaster / Social Media  
 Mr. William "BJ" Jarvis, Café Trinity Manager  
 Claire Curcio, Senior Warden  
 Barry Holliday, Junior Warden