

### 1st Reading: Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

### Psalm 121

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

### 2nd Reading: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

### Gospel: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

### WELCOME TO TRINITY EPISCOPAL CHURCH

Thank you for worshipping with us today. As is always the policy in the Episcopal Church, all are welcome to receive Communion. Those wishing to receive gluten-free wafers are asked to reach for communion palms down. All children are welcome to worship at services with their parents. **Childcare is available for infants and children through age 5 during the 9:15 and 11 am services on Sundays. Parents who want to leave their children in the nursery may choose to pick them up after the end of the service, or may pick them up after the exchange of the peace and bring them into church to take communion. Children are welcome to take the red activities folders from the basket at the back of the church. Return the folders to the empty ("used") basket after the service and take your art work and Children's Worship Bulletin home.** Visitors are encouraged to use Trinity name tags located in the basket at the back of the church. To learn more about Trinity, please fill out a Visitor's Card located in each pew and place it in the offering plate.

**Many thanks to Mr. Brooks Kuykendall**, our supply organist this morning!

**Healing Prayer** will be offered after communion during the 11 a.m. Eucharist.

**Our Lenten Series continues Wednesday.** Here's the schedule for each session: 5:30 p.m. Dinner / 6:15 p.m. Sessions begin / 7:30 p.m. Sessions conclude. Suggested donation for dinner is \$5/person and \$15 max./family. Please sign up so we know how many to prepare for.

Throughout Lent, **please consider a Lenten Offering** in support of the mission of Episcopal Relief and Development (ERD). "One Thousand Days of Love" (mite boxes) are on the table in the church entryway (narthex).

**This week's Micah Ecumenical Ministries' Lenten Service** will be Wednesday at 12 Noon at Shiloh Baptist Old Site, 801 Sophia Street, with the Rev. David Casey speaking.

**Baptism classes** for those seeking baptism at the April 11 Easter Vigil service begin Saturday, March 14, at 10:00 a.m. in the Lounge. To register or if you have any questions, call the church office (540) 373-2996.

**Lenten Meditation guides** are available on the table in the church entryway.

The **GEMS** will meet on March 11th, at 12:30 p.m., in Barber Hall. Jenny Scherer, from Blessings in a Back Pack, will be our guest speaker. Please bring a dish to share for our luncheon. Dessert and drinks will be provided. To support this organization, please bring Macaroni and Cheese in microwaveable four packs. Refer to your GEMS email for details. If you have any questions regarding this meeting please call Sug Clingenpeel (540-840-6255) or Joan Rice (540-755-2353).

The **Caregivers' Support Group** will meet Thursday, March 12, from 10 - 11:30 a.m. in the Health Ministries room (Rm. 14) for our monthly meeting.

Many Trinitarians remember Vivian and Ron Dobey who were active at Trinity before moving to Missouri. Ron let us know that Vivian passed away. His address is The Bluffs, 3105 Bluff Creek Dr, Elm 402 Columbia, MO 65201.

The **Junior Youth Group** will meet this Sunday, March 8 in Jamison Hall from 11:15 - 1:30 for a movie and discussion.

**Club 45's** next event will be bowling at Splitsville on Sunday, March 15 from 11:45 - 2:30. The cost is \$10.00. A permission slip may be found on Trinity's website under News & Resources.

Trinity Episcopal Church  
825 College Avenue  
Fredericksburg, VA 22401  
Office: 540-373-2996      www.trinity-fredericksburg.org  
Parish Office Hours are 9:00 a.m. to 4:00 p.m., Monday through Thursday.

# TRINITY EPISCOPAL CHURCH

*"Loving and serving one another  
so we may love and serve God's world"*



## *Sample prayers for Prayer Partners*

*O God, let (name) walk in the light of your love today. May (name) always be open to receive the grace you give so freely to each of us.*

*Lord, I remember (name) today. Keep (him or her) safe and out of harm's way. Walk beside (name) on his or her journey. May (name) know that he or she is never alone.*

*Holy Spirit, you are the Comforter and the Advocate. We all need your tender mercies. Give them in abundance to (name) and to those he or she loves.*

*Lord, you do the work; you build the bridge. Let (name) know that all he or she needs to do is walk across it. If (name) gets lost Lord, show him or her the way.*

*Lord, you are our strength, our rock and our refuge. Instill in (name) the knowledge that he or she can always lean on you in the good and the difficult times.*

*The Second Sunday in Lent  
March 8, 2020*

HOLY EUCHARIST, RITE I  
8:00 AM

HYMNAL PRAYER BOOK

**Penitential Order**

Salutation	319
Confession	320
Lord Have Mercy	324
The Collect for The Second Sunday in Lent	166
The First Reading: Genesis 12:1-4a	
The Gospel: John 3:1-17	
The Sermon	The Rev. Bambi Willis
The Nicene Creed	327
The Prayers of the People	Insert
The Peace	332
Announcements	

**THE HOLY COMMUNION**

The Great Thanksgiving	
Eucharistic Prayer II	340
Holy, Holy, Holy	341
The Lord's Prayer	336
The Breaking of the Bread	337
Lamb of God	337
The Communion of the People	
Prayer of Thanksgiving	339
Blessing	
Dismissal	339

Celebrant: The Rev. Bambi Willis  
 Eucharistic Ministers: Karla Snellings, Joanne Beck  
 Acolyte: Val Folden  
 Sound Tech: Stan Tetlow  
 Newcomer Greeter: Phyllis Rundman  
 Vestry Member: Val Folden

**Parish Staff and Wardens**

The Rev. Bambi Willis, Long Term Supply Priest  
 The Rev. David P. Casey, OP, Young Adult Missioner / Campus Ministry Chaplain  
 Mrs. Sylvia Burton, Director of Christian Education/Youth Minister  
 Mrs. Denise Symonds, Office Manager / Minister of Music  
 Mrs. Michele Brantley, Bookkeeper  
 Mrs. Priscilla Turner, Webmaster / Social Media  
 Mr. William "BJ" Jarvis, Café Trinity Manager  
 Claire Curcio, Senior Warden  
 Barry Holliday, Junior Warden

FAMILY EUCHARIST, RITE II  
9:15 AM

HYMNAL PRAYER BOOK

414	Processional Hymn— <i>God, my King, thy might confessing</i> (1-3)	
	<b>The Word of God</b>	
	Salutation	355
	Lord Have Mercy	356
	The Collect for The Second Sunday in Lent	218
	The First Reading: Genesis 12:1-4a	
691	<b>Sequence Hymn – <i>My faith looks up to thee</i></b>	
	The Gospel: John 3:1-17	
	The Sermon	The Rev. Bambi Willis
	The Nicene Creed	358
	The Prayers of the People	Insert
	Confession of Sin	359
	The Peace	360
	Announcements	

**THE HOLY COMMUNION**

L72	<b>Offertory Hymn - <i>Just a closer walk with thee</i></b>	
	The Great Thanksgiving	
	Eucharistic Prayer B	367
	Lift Up Your Hearts	367
S-129	Holy, Holy, Holy	367
	The Lord's Prayer	364
	The Breaking of the Bread	364
	Lamb of God	407
	The Communion of the People	
671	<b>Post Communion Hymn – <i>Amazing grace</i></b>	
	Prayer of Thanksgiving	365
	Blessing	
473	<b>Recessional Hymn - <i>Lift high the cross</i></b>	
	Dismissal	366

"L" = Lift Every Voice and Sing

Celebrant: The Rev. Bambi Willis  
 Eucharistic Ministers: John Tyler, Bruce Adkins  
 Acolytes: Louis Marangoni, Rose Hosaflook, Mikaylah Cain  
 Lector: Dave Cedarleaf  
 Litanist: John Symonds  
 Oblation Bearers: The Hosaflook Family  
 Eucharistic Visitors: Joanne Beck, Anne Aberg  
 Sound Tech: Dan Gray  
 Newcomer Greeter: Bruce Adkins  
 Vestry Member: Dave Hosaflook

**THE SANCTUARY CANDLE** is given today to the Glory of God by Harry and Doris Dickinson in thanksgiving for William's ordination to the Diaconate.

**THE FREDERICKSBURG REGIONAL FOOD OFFERING** is given today to the Glory of God.

HOLY EUCHARIST, RITE II  
11:00 AM

HYMNAL PRAYER BOOK

	Announcements	
401	<b>Processional Hymn – <i>The God of Abraham praise</i></b>	
	<b>Penitential Order</b>	
	Salutation	351
	Confession	352
S-96	Lord Have Mercy	356
	The Collect for The Second Sunday in Lent	218
	The First Reading: Genesis 12:1-4a	
	Psalm 121 (spoken)	617
	The Second Reading: Romans 4:1-5,13-17	
414	<b>Sequence Hymn—<i>God, my King, thy might confessing</i> (1-3)</b>	
	The Gospel: John 3:1-17	
	The Sermon	The Rev. Bambi Willis
	The Nicene Creed	358
	The Prayers of the People	Insert
	The Peace	360

**THE HOLY COMMUNION**

691	<b>Offertory Hymn - <i>My faith looks up to thee</i></b>	
	The Great Thanksgiving	
	Eucharistic Prayer B	367
	Lift Up Your Hearts	367
S-129	Holy, Holy, Holy	367
	The Lord's Prayer	364
	The Breaking of the Bread	364
S-161	Lamb of God	
	The Communion of the People	
	<i>(Healing Prayer Ministry available in the back of the church)</i>	
671	<b>Post Communion Hymn – <i>Amazing grace</i></b>	
	Prayer of Thanksgiving	365
	Blessing	
473	<b>Recessional Hymn – <i>Lift high the cross</i></b>	
	Dismissal	366

"L" = Lift Every Voice and Sing

Celebrant: The Rev. Bambi Willis  
 Eucharistic Ministers: Anne Adams, Martha Crigler  
 Acolytes: Ian Bennett, Craig Bennett  
 Lectors: Rebecca Case, Sug Clingenpeel  
 Litanist: John Crigler  
 Oblation Bearers: Randall and Sug Clingenpeel  
 Healing Prayer Team: Robin Barrett, Leticia Thomas  
 Sound Tech: David Stokes  
 Ushers: Michael Frye, John Deppel  
 Newcomer Greeters: Joan Rice  
 Vestry Member: Randall Clingenpeel  
 Parish Shepherd: Ruth Brancolini