

Trinity Episcopal Church

Fredericksburg, Virginia

The Holy Eucharist, Rite II

Eighth Sunday After Pentecost

July 18, 2021

Celebrant and Preacher: The Rev. Jere Hinson

Rector: The Rev. Cynthia McKenna

Music: Mark Cook

Loving and serving one another so we may love and serve God's world.

THE PRELUDE

THE WELCOME

PROCESSION

“O for 1,000 Tongues”

H 493

THE HOLY EUCHARIST, RITE II

pg. 355

The people standing.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be his kingdom, now and for ever. Amen.**

Together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE GLORIA

S 280

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

2 Samuel 7: 1-14a (NRSV)

THE PSALM

Psalm 89: 20-37 (NRSV)

**I have found David my servant;
with my holy oil have I anointed him.
My hand will hold him fast
and my arm will make him strong.
No enemy shall deceive him,
nor any wicked man bring him down.**

I will crush his foes before him
 and strike down those who hate him.
 My faithfulness and love shall be with him,
 and he shall be victorious through my Name.
 I shall make his dominion extend
 from the Great Sea to the River.
 He will say to me, 'You are my Father,
 my God, and the rock of my salvation.'
 I will make him my firstborn
 and higher than the kings of the earth.
 I will keep my love for him for ever,
 and my covenant will stand firm for him.
 I will establish his line for ever
 and his throne as the days of heaven."
 "If his children forsake my law
 and do not walk according to my judgements;
 If his children break my statutes
 and do not keep my commandments;
 I will punish their transgressions with a rod
 and their iniquities with the lash;
 But I will not take my love from him,
 nor let my faithfulness prove false.
 I will not break my covenant,
 nor change what has gone out of my lips.
 Once for all I have sworn by my holiness:
 'I will not lie to David.
 His line shall endure for ever
 and his throne as the sun before me;
 It shall stand fast for evermore like the moon,
 the abiding witness in the sky.'"

THE SEQUENCE HYMN

"The King of Love My Shepherd Is"

H 645

THE GOSPEL

Mark 6: 30-34, 53-56 (NRSV)

All Standing.

THE SERMON

The Rev. Jere Hinson

THE NICENE CREED

All Standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him, all
 things were made. For us and for our salvation he came down from heaven: by the power of the holy spirit, he
 became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he
 suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

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Leader: Standing, sitting or kneeling, let us pray for our needs for the needs of others.

Leader: Almighty God, you have promised to hear when we pray. Therefore in confidence and trust we lift our hearts to you.

Leader: We pray for the church:

for the Anglican Communion; for the Episcopal Church and our Presiding Bishop; for our diocese; for this parish and her leaders.

God of grace: enliven the church for its mission, breathe fresh life into your people.
that we may share your love and light with all the world.

We pray for the world:

for healing of illness, peaceful resolution of conflict, and a shared commitment to the common good.

God of justice: lead all people into the ways of justice and peace.
that we may respect one another in freedom and truth.

We pray for the community:

for our city and county leaders, for the health and resilience of our neighborhoods.

Give grace to all who lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need healing, protection, and peace:

For those home-bound or in long-term care:

For all who serve in the armed forces:

For those expecting the birth of a child:

God of healing: restore all who suffer in body, mind and spirit.

May they know the power of your healing love.

We pray for those who have died.

God of hope: give comfort to those who mourn.

Bring them peace in their time of loss.

The leader and the congregation conclude with this prayer:

Together, let us pray:

Gracious God; Source of Life; Holy One; you have called us to abide with you as you are revealed in one another and through all creation. Grant that as we walk in your presence we may know your love in our hearts, your truth in our minds, your strength in our wills; may we enter the fullness and welcome of your divine embrace, through Jesus Christ our Lord. Amen.

- The prayers of the people are adapted from A New Zealand Prayer Book

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION AND THE PEACE

ANNOUNCEMENTS

THE OFFERTORY “Just As I Am” (Fernando Ortega version)

THE HOLY COMMUNION, Eucharistic Prayer B

The people stand. The Celebrant faces them and says:

All things come from thee, O Lord. *People* **And of thine own have we given thee.**

The Celebrant continues:

The Lord be with you. *People* **And also with you.**

Lift up your hearts. *People* **We lift them to the Lord.**

Let us give thanks to the Lord our God. *People* **It is right to give God thanks and praise.**

The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:

... who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

S. 130

The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:

... Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION

“It Is Well”

L 188

A PRAYER FOR THOSE UNABLE TO RECEIVE COMMUNION IN PERSON

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

All are welcome at the Lord's Table!

THE PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

“Leaning on the Everlasting Arms”

L 196

THE DISMISSAL

**Alleluia, alleluia, alleluia! Go in peace to love and serve the Lord.
Thanks be to God! Alleluia, alleluia, alleluia.**

The flowers are given by Sven and Kathy Rundman, to the glory of God and in memory of
Sven Rundman Jr.

The sanctuary candle is given by Sven and Kathy Rundman, to the glory of God and in memory of
Sven Rundman Jr.

Two gifts were given to the Fredericksburg Food Pantry by Jessica and Adrian Smith in
thanksgiving for all their blessings and in memory of
Carolyn Frye

Thank you for worshipping with us today!