

# Trinity Episcopal Church

Fredericksburg, Virginia

## The Holy Eucharist, Rite II

### Ninth Sunday After Pentecost

July 25, 2021

**Preacher:** The Rev. Bambi Willis

**Celebrant:** The Rev. Cynthia McKenna

**Music:** Mark Cook

*Loving and serving one another so we may love and serve God's world.*

THE PRELUDE

THE WELCOME

PROCESSION

"I Come With Joy to Meet My Lord"

H 304

THE HOLY EUCHARIST, RITE II

pg. 355

*The people standing.*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And Blessed be his kingdom, now and for ever. Amen.**

**Together:** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE GLORIA

S 280

THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Ephesians 3:14-21 (NRSV)

THE PSALM

Psalms 14

**The fool has said in his heart, "There is no God."  
All are corrupt and commit abominable acts;  
there is none who does any good.  
The Lord looks down from heaven upon us all,  
to see if there is any who is wise,  
if there is one who seeks after God.  
Every one has proved faithless;  
all alike have turned bad;**

there is none who does good; no, not one.  
Have they no knowledge, all those evildoers  
who eat up my people like bread  
and do not call upon the Lord?  
See how they tremble with fear,  
because God is in the company of the righteous.  
Their aim is to confound the plans of the afflicted,  
but the Lord is their refuge.  
Oh, that Israel's deliverance would come out of Zion!  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

THE SEQUENCE HYMN

“Awake O Sleeper”

H 547

THE GOSPEL

John 6: 1-21

*All Standing.*

THE SERMON

The Rev. Bambi Willis

THE NICENE CREED

*All Standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him, all things were made. For us and for our salvation he came down from heaven: by the power of the holy spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Pg. 387

Leader: Standing, sitting or kneeling, let us pray for our needs for the needs of others.

Leader: Almighty God, you have promised to hear when we pray. Therefore in confidence and trust we lift our hearts to you.

Leader: We pray for the church:

for the Anglican Communion; for the Episcopal Church and our Presiding Bishop; for our diocese;  
for this parish and her leaders.

God of grace: enliven the church for its mission, breathe fresh life into your people.  
*that we may share your love and light with all the world.*

We pray for the world:

for healing of illness, peaceful resolution of conflict, and a shared commitment to the common good.

God of justice: lead all people into the ways of justice and peace.  
**that we may respect one another in freedom and truth.**

We pray for the community:  
for our city and county leaders, for the health and resilience of our neighborhoods.

Give grace to all whose lives are linked with ours.  
**May we serve Christ in one another, and love as he loves us.**

We pray for those in need healing, protection, and peace:

For those home-bound or in long-term care:

For all who serve in the armed forces:

For those expecting the birth of a child:

God of healing: restore all who suffer in body, mind and spirit.  
**May they know the power of your healing love.**

We pray for those who have died.

God of hope: give comfort to those who mourn.  
**Bring them peace in their time of loss.**

*The leader and the congregation conclude with this prayer:*

Together, let us pray:

**Gracious God; Source of Life; Holy One; you have called us to abide with you as you are revealed in one another and through all creation. Grant that as we walk in your presence we may know your love in our hearts, your truth in our minds, your strength in our wills; may we enter the fullness and welcome of your divine embrace, through Jesus Christ our Lord. Amen.**

*- The prayers of the people are adapted from A New Zealand Prayer Book*

## THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**Minister and People:**

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone. We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight  
in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION AND THE PEACE

ANNOUNCEMENTS

THE OFFERTORY

“My Jesus I Love Thee”

L 89

THE HOLY COMMUNION, Eucharistic Prayer B

*The people stand. The Celebrant faces them and says:*

All things come from thee, O Lord.                      *People*      **And of thine own have we given thee.**

*The Celebrant continues:*

The Lord be with you.                                      *People*      **And also with you.**

Lift up your hearts.                                        *People*      **We lift them to the Lord.**

Let us give thanks to the Lord our God.              *People*      **It is right to give God thanks and praise.**

*The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:*

... who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and People.*

S. 130

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:*

... Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

COMMUNION

“Let Us Break Bread Together”

L 152

A PRAYER FOR THOSE UNABLE TO RECEIVE COMMUNION IN PERSON

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*All are welcome at the Lord's Table!*

THE PRAYER AFTER COMMUNION

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

“Love Lifted Me”

L 198

THE DISMISSAL

Alleluia, alleluia, alleluia! Go in peace to love and serve the Lord.  
**Thanks be to God! Alleluia, alleluia, alleluia.**

The flowers are given by Harry and Doris Dickinson, to the glory of God and in Thanksgiving for their children

The sanctuary candle is given by Karla Snellings, to the glory of God and in memory of Joy Snellings

A gift was given to the Fredericksburg Food Pantry by Kathleen Carroll to the Glory of God  
**Thank you for worshipping with us today!**