

Trinity Episcopal Church

Fredericksburg, Virginia

The Holy Eucharist, Rite II

Fourteenth Sunday After Pentecost

August 29, 2021

Celebrant: The Rev. Cynthia McKenna

Music Director: Roger Long

Loving and serving one another so we may love and serve God’s world.

THE PRELUDE	Chorale Prelude on “St. Denio”	J. Burt Carlson
THE WELCOME		
PROCESSION	“Immortal, Invisible, God Only Wise”	H 423
	<i>The Cantor sings the 1st stanza of any hymn listed in the bulletin.</i>	
THE HOLY EUCHARIST, RITE II		pg. 355

The people standing.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be his kingdom, now and for ever. Amen.**

Together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE GLORIA S 280

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST READING James 1: 17-27 (NRSV)

THE PSALM Psalm 45: 1-2, 7-10

**My heart is stirring with a noble song;
let me recite what I have fashioned for the king;
my tongue shall be the pen of a skilled writer.
You are the fairest of men;
grace flows from your lips,
because God has blessed you for ever.
Your throne, O God, endures for ever and ever,**

a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
Therefore God, your God, has anointed you
with the oil of gladness above your fellows.
All your garments are fragrant with myrrh, aloes, and cassia,
and the music strings from ivory palaces make you glad.
Kings' daughters stand among the ladies of the court;
on your right hand is the queen,
adorned with the gold of Ophir.

THE SEQUENCE HYMN

“Rejoice, Ye Pure in Heart”

H 556

THE GOSPEL

Mark 7:1-8, 14-15, 21-23 (NRSV)

All Standing.

THE SERMON

The Rev. Cynthia McKenna

THE NICENE CREED

All Standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him, all things were made. For us and for our salvation he came down from heaven: by the power of the holy spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Almighty God, you have promised to hear when we pray. Therefore in confidence and trust we lift our hearts to you.

Leader: We pray for the church:

for the Anglican Communion; for the Episcopal Church and our Presiding Bishop; for our diocese;
for this parish and her leaders.

God of grace: enliven the church for its mission, breathe fresh life into your people.
that we may share your love and light with all the world.

We pray for the world:

for healing of illness, peaceful resolution of conflict, and a shared commitment to the common good.

God of justice: lead all people into the ways of justice and peace.

that we may respect one another in freedom and truth.

We pray for the community:
for our city and county leaders, for the health and resilience of our neighborhoods.
We pray for students of all ages, teachers, staff and administrators to be blessed with health and curiosity as they begin another school year.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for those in need of healing, protection, and peace:
especially Doris Dickinson

For those home-bound or in long-term care:
Russ Kidd, Pearle Galatas, Barbara Harkins

For all who serve in the armed forces:

For those expecting the birth of a child:

God of healing: restore all who suffer in body, mind and spirit.
May they know the power of your healing love.

We pray for those who have died:
Debbie Rakestraw, mother of Priscilla Barlow

God of hope: give comfort to those who mourn.
Bring them peace in their time of loss.

The leader and the congregation conclude with this prayer:

Together, let us pray:

Gracious God; Source of Life; Holy One; you have called us to abide with you as you are revealed in one another and through all creation. Grant that as we walk in your presence we may know your love in our hearts, your truth in our minds, your strength in our wills; may we enter the fullness and welcome of your divine embrace, through Jesus Christ our Lord. Amen.

- The prayers of the people are adapted from A New Zealand Prayer Book

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight
in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION AND THE PEACE
ANNOUNCEMENTS

THE OFFERTORY

“We All Are One in Mission”

arr. David Evans,
WLP 778

We all are one in mission,
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single, great commission
compels us from above
to plan and work together
that all may know Christ’s love.

We all are called for service
to witness in God’s name.
Our ministries are diff’rent,
our purpose is the same:
to touch the lives of others
by God’s surprising grace,
so people of all nations may feel
God’s warm embrace.

We all behold one vision,
a stark reality;
the steward of salvation
was nailed upon a tree.
Yet resurrected Justice
give rise that we may share
free reconciliation
and hope amid despair.

Now let us be united
and let our song be heard.
Now let us be a vessel
for God’s redeeming Word.
We all are one in mission,
we all are one in call,
Our varied gifts united
by Christ, the Lord of all.

THE HOLY COMMUNION, Eucharistic Prayer B

The people stand. The Celebrant faces them and says:

All things come from thee, O Lord. *People* **And of thine own have we given thee.**

The Celebrant continues:

The Lord be with you. *People* **And also with you.**

Lift up your hearts. *People* **We lift them to the Lord.**

Let us give thanks to the Lord our God. *People* **It is right to give God thanks and praise.**

The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:

... who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:

... Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

THE LORD’S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION

“O Master, Let Me Walk with Thee”

H 660

A PRAYER FOR THOSE UNABLE TO RECEIVE COMMUNION IN PERSON

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

All are welcome at the Lord's Table!

THE PRAYER AFTER COMMUNION

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Ethan may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE BLESSING

CLOSING HYMN

“Lord, Dismiss Us With Thy Blessing”

H 344

THE DISMISSAL

Alleluia, alleluia, alleluia! Go in peace to love and serve the Lord.
Thanks be to God! Alleluia, alleluia, alleluia.

THE POSTLUDE

Organ Chorale on “Sicilian Mariners”

Aaron David Miller

Today's sanctuary candles are given by Chris and Michele Brantley in thanksgiving
for 10 Nickels

Today's food bank donation is given by Walt and Karen Harrison in thanksgiving
for All God's Blessings.

Thank you for worshipping with us today!