

Loving and serving one another so we may love and serve God's world.

THE WELCOME

THE HOLY EUCHARIST, RITE II

pg. 355

The people standing.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be his kingdom, now and for ever. Amen.**

Together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

2 Corinthians 12: 2-10 (NRSV)

THE PSALM

Psalms 48 (NRSV)

**Great is the Lord, and highly to be praised;
in the city of our God is his holy hill.**

**Beautiful and lofty, the joy of all the earth, is the hill of Zion,
the very center of the world and the city of the great King.**

God is in her citadels;

he is known to be her sure refuge.

**Behold, the kings of the earth assembled
and marched forward together.**

They looked and were astounded;

they retreated and fled in terror.

**Trembling seized them there;
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

**As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God;
God has established her for ever.**

**We have waited in silence on your loving-kindness, O God,
in the midst of your temple.**

**Your praise, like your name, O God, reaches to the world's end;
your right hand is full of justice.**

**Let Mount Zion be glad
and the cities of Judah rejoice,
because of your judgments.**

**Make the circuit of Zion;
walk around about her;
count the number of her towers.**

**Consider well her bulwarks;
examine her strongholds;
that you may tell those who come after.**

**This God is our God for ever and ever;
he shall be our guide for evermore.**

THE GOSPEL

All Standing.

Mark 6: 1-13 (NRSV)

THE SERMON

The Rev. Will Dickinson

THE NICENE CREED

All Standing.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him, all
things were made. For us and for our salvation he came down from heaven: by the power of the holy spirit, he
became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With
the Father and the Son is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.
 Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
 We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
 We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
 Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
 Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
 Give to the departed eternal rest.
Let light perpetual shine upon them.
 We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
 Let us pray for our own needs and those of others.

Please add your intercessions and thanksgivings, silently or aloud.

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

**Most merciful God, we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone. We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight
 in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION AND THE PEACE

ANNOUNCEMENTS

THE OFFERTORY

THE HOLY COMMUNION, Eucharistic Prayer B

The people stand. The Celebrant faces them and says:

All things come from thee, O Lord. *People* **And of thine own have we given thee.**

The Celebrant continues:

The Lord be with you. *People* **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:

... who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People.

S. 130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues the Eucharistic Prayer and the Institutional Narrative, which concludes:

... Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

A PRAYER FOR THOSE UNABLE TO RECEIVE COMMUNION IN PERSON

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

All are welcome at the Lord's Table!

THE PRAYER AFTER COMMUNION

External God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE DISMISSAL

Alleluia, alleluia, alleluia! Go in peace to love and serve the Lord.

Thanks be to God! Alleluia, alleluia, alleluia.

Flowers are given by Mandy Anderson to the glory of God and in thanksgiving for all service men and women.

A candle dedication is made by Jean Graham Hunt to the glory of God and in thanksgiving for newly naturalized citizens.

Thank you for worshipping with us today!