

## PARISH / INSTITUTION

Church of the Holy Spirit  
129 S. Tamiami Trail

Osprey, FL 34229  
USA  
941-966-1924

## CONTACT

John Shelton  
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Sarasota, FL 34238  
USA  
727-580-5985

## GENERAL INFORMATION

*Position Title:*  
Rector

*Status Required:*  
Priest

*Position Status:*  
Open

*Position Type:*  
Full Time

*Education Required:*  
M.Div.

*Date Open:*

## PARISH / INSTITUTION INFORMATION

|                      |                        |                                |
|----------------------|------------------------|--------------------------------|
| <i>Parish Type:</i>  | <i>Community Type:</i> | <i>Sunday Services:</i>        |
| Single               | Suburban               | 1                              |
| <i>Parish Style:</i> | <i>Communicants:</i>   | <i>Avg. Total Sunday Atten</i> |
| Family               | 117                    | 84                             |

## FINANCIAL DATA

|                        |         |                         |         |
|------------------------|---------|-------------------------|---------|
| <i>Total Budget:</i>   | 232,000 | <i>Total Pd to Dio:</i> | 20,000  |
| <i>Total Pledges:</i>  | 167,000 | <i>Dio Aid Rec'd:</i>   | 0       |
| <i>No. of Pledges:</i> | 47      | <i>Debt:</i>            | 500,000 |

## COMPENSATION \*

\* Compensation as defined by the Church Pension Fund, i.e. the sum of cash stipend, Social Security allowance, housing (whether cash or provided), and utilities.

*Compensation\*:*    *Min:*    45,000    *Max:*    60,000

*Housing Type:*        Cash Allowance

*Housing Availabl*    N/A

## BENEFITS

*Pension Plan:*            CPF 18%

*Health Insurance:*        Provided

*Equity Allowance:*        N/A

*Vacation Weeks:*            4

## PROFESSIONAL EXPENSES

*Car/Travel Account:*        1,200

*Cont. Ed. Weeks:*            2

*Cont. Ed. Account:*        1,000

*Other Prof. Account:*        1,200

## WEB PAGE

www.chsosprey.com

## DESCRIPTION OF PARISH / INSTITUTION

CHS is a spirit-filled, evangelical community, committed to biblical preaching, passionate worship, and the empowerment of clergy and laity for Great Commission ministry. As a healing church, our members share Christ's healing love within the church ministries and in community outreach. We are a conservative voice within TEC.

## PARISH / INSTITUTION GOALS

- 1st Goal:*    Grow as a self-sustaining, tithing church.
- 2nd Goal:*    Equip members for active Kingdom leadersh
- 3rd Goal:*    Impact neighbors with Christ's healing love.
- 4th Goal:*    Demonstrate Godly stewardship in all areas.

## SCHOOLS

|                      | <i>Teachers</i> | <i>Pupils</i> |
|----------------------|-----------------|---------------|
| <i>Church School</i> | 8               | 25            |
| <i>Day School</i>    |                 |               |

## PREVIOUS INCUMBENTS OF THIS POSITION

| <i>Incumbent</i>       | <i>From</i> | <i>To</i> |
|------------------------|-------------|-----------|
| Pastor Sharon Lewis    | 1994        | 2009      |
| The Rev. Rick Hatfield | 1990        | 1993      |



*General Skill**Specific Skill**Skill Detail***1ST RESPONSIBILITY - Lead Spirit-led worship services with Biblical reaching**

|               |                     |                              |
|---------------|---------------------|------------------------------|
| Evangelism    | Evangelism Ministry |                              |
| Liturgy       | Planning and Design | Innovative Liturgical Forms  |
| Liturgy       | Planning and Design | Work with Worship Committees |
| Liturgy       | Worship Leader      | Charismatic Renewal Services |
| Liturgy       | Worship Leader      | Sunday Eucharist             |
| Pastoral Care | Healing Ministry    |                              |
| Preaching     | Biblical Sermons    |                              |

**2ND RESPONSIBILITY - Shepherd pastoral/healing teams with strong laity involvement**

|                               |                                |  |
|-------------------------------|--------------------------------|--|
| Christian Formation/Education | Baptismal Preparation          |  |
| Church Growth/Development     | Family Ministry                |  |
| Counseling                    | Marriage Preparation           |  |
| Counseling                    | Pastoral Counseling            |  |
| Pastoral Care                 | Crisis Intervention            |  |
| Spiritual/Prayer Life         | Personal Spiritual Disciplines |  |
| Spiritual/Prayer Life         | Teaching People to Pray        |  |

**3RD RESPONSIBILITY - Oversee Kingdom discipleship/mentoring of all members**

|                               |                            |  |
|-------------------------------|----------------------------|--|
| Christian Formation/Education | Youth                      |  |
| Community Outreach            |                            |  |
| Evangelism                    | Developing Spiritual Gifts |  |
| Evangelism                    | Engage the Unchurched      |  |
| Leadership Development        | Develop Lay Leaders        |  |
| Leadership Development        | Group Leadership           |  |

**4TH RESPONSIBILITY - Facilitate church growth and stewardship with church leaders**

|                           |                                  |  |
|---------------------------|----------------------------------|--|
| Church Growth/Development |                                  |  |
| Church Growth/Development | Developing Mission & Purpose     |  |
| Church Growth/Development | New Member Incorporation         |  |
| Church Growth/Development | Reshaping Organizational Systems |  |
| Stewardship               | Fund Development                 |  |
| Stewardship               | Stewardship Education            |  |

**ADDITIONAL REQUIREMENTS - Training in inner healing; bi-lingual (helpful) family life counseling**

|                               |                       |  |
|-------------------------------|-----------------------|--|
| Christian Formation/Education | Family Life Education |  |
|-------------------------------|-----------------------|--|

