

NC MPact Girls Clubs Annual Report 2009

January 1, 2009 through December 31, 2009

General Information

Church Name _____ Mailing Address _____

City, State, Zip _____

Report prepared by _____ Telephone _____

E-mail _____

Mailing List Information

MPact Coordinator: _____ (This is a change from previous year ___yes ___no)

Address: _____

Telephone (home) _____ (work) _____ (only if permissible to call)

E-mail: _____

2009 Membership and Ministry Report

Please indicate all MPact Girls Clubs that were active in your Church during 2009.

___ Rainbows ___ Daisies ___ Prims ___ Stars ___ Friends ___ Girls Only

Total number of students involved in MPact _____ Total number of sponsors _____

MPact programs/outreaches resulted in _____ souls saved _____ persons filled with the Holy Spirit

Did you charter your MPact program for 2009? ___yes ___no

Did you participate in the Adopted Missionary Program for 2009? _____ If yes, please provide the following information:

Missionary Name: _____ Country: _____

Communication this year: Cards/e-mails/packages sent: _____ Cards/e-mails/packages received: _____

Comments: _____

2009 MPact Financial Report

Area of Giving	Name of Missionary, Institution, or Other Project	Cash Given (See definition below)	Cash Spent (See definition below)
World Missions*** (See note below) Include gifts to World Missionaries and families, overseas Bible Schools and other World Missions institutions; also include honorariums given to World Missionaries who spoke at local MPact events.			
US Missions Include gifts to US Missionaries and families, Bible schools and other special ministries under US missions; also include gifts to NC church planters and families. Include honorariums given to US Missions Speakers for MPact events.			
Compassion Ministries Include gifts to National Compassion projects such as Family Services Agency, Disaster Relief, Convoy of Hope, Aged Ministers Assistance, Maranatha Manor.			
District*** (see note below) Include tithes and/or offerings to District and Section; Include honorariums given to District Speakers (WM Director, MPact Coordinator)			
Local Projects for the local church and community. Include honorariums given to local speakers. (see below for further description)			
Samaritan's Purse (or other similar projects not associated with Assemblies of God World or US Missions Departments-please identify each project)			

Information for Completing MPact Girls Clubs Annual Report

CASH GIVEN COLUMN: The amount of *actual cash given* through honorariums or offerings to a missionary, speaker, or institution. Also include amount given as district MPact tithe or offering. Enter these amounts in the space opposite the appropriate area of giving (such as World Missions, Compassion Ministries, District, Local, etc.)

CASH SPENT COLUMN: The amount of *actual money spent* for purchase of gifts, cards, supplies, literature, postage and shipping, etc. Enter these amounts in the space opposite the appropriate area of giving (such as World Missions, Compassion Ministries, District, Local, etc.)

LOCAL CATEGORY: Enter the amount of cash given or cash spent (as explained above) for projects within your local church and community. This would include cash given or spent for the parsonage, gifts for the pastor's family, honorariums given to local (church or community) speakers. Also enter cash given or cash spent for literature and Bibles distributed locally; community benevolences such as food for the needy, bereaved, emergency assistance (such as for a family whose home has burned). **DO NOT REPORT FOOD PURCHASED FOR A LOCAL CHURCH OR SECTIONAL MPACT FELLOWSHIP, MEETING OR RALLY.**

*****Do Not Report Money Given To The Touch The World Project Or Coins For Kids*****
This amount is reported in another way and would be a duplication if included on this report.

Thank you for completing this annual report. Please contact the North Carolina Girls Ministries Department if you have any questions. You may call us at 919-965-0225, extension 237, or e-mail us at wmooffice@ncag.org.