

John 14:1-6

(Jesus said) “Let not your heart be troubled; you believe in God, believe also in Me.

In My Father’s house are many mansions; if *it were* not *so*, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. And where I go you know, and the way you know.”

Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

Philippians 4:4-9

Rejoice in the Lord always. Again I will say, rejoice!

Let your gentleness be known to all men. The Lord *is* at hand.

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Job 19:25-27

For I know *that* my Redeemer lives, And He shall stand at last on the earth;

And after my skin is destroyed, this *I know*, That in my flesh I shall see God,

Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!

Romans 8:1-4

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Romans 8:14-18, 23-27

For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.”

The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs— heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together.

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

Romans 8:28-30

And we know that all things work together for good to those who love God, to those who are called according to *His* purpose. For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:31-39

What then shall we say to these things? If God *is* for us, who *can be* against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? *It is* God who justifies. Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "*For Your sake we are killed all day long; We are accounted as sheep for the slaughter.*" Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Romans 14:8-9

If we live, we honor the Lord, and if we die, we honor the Lord. So whether we live or die, we belong to the Lord. For this reason Christ died and came back to life so that he would be the Lord of both the living and the dead.

1 Corinthians 2:6-9

However, we use wisdom to speak to those who are mature. It is a wisdom that doesn't belong to this world or to the rulers of this world who are in power today and gone tomorrow. We speak about the mystery of God's wisdom. It is a wisdom that has been hidden, which God had planned for our glory before the world began. Not one of the rulers of this world has known it. If they had, they wouldn't have crucified the Lord of glory. But as Scripture says: "No eye has seen, no ear has heard, and no mind has imagined the things that God has prepared for those who love him."

1 Corinthians 15:20-23

But the fact is that Christ did actually rise from the dead and has become the first of millions who will come back to life again someday. Death came into the world because of what one man (Adam) did, and it is because of what this other man (Christ) has done that now there is the resurrection from the dead. Everyone dies because all of us are related to Adam, being members of his sinful race, and wherever there is sin, death results. But all who are related to Christ will rise again. Each, however, in his own turn: Christ rose first; then when Christ comes back, all his people will become alive again. But now Christ has come back from the dead. He is the very first person of those who have died to come back to life. Since a man brought death, a man also brought life back from death. As everyone dies because of Adam, so also everyone will be made alive because of Christ. This will happen to each person in his own turn. Christ is the first, then at his coming, those who belong to him will be made alive.

Other References to look up in the Bible:

Matthew 11:28-29

Matthew 25:34-36

Luke 15:10

John 3:16-17

John 5:24

John 6:40

John 10:27-28

John 11:25-26

John 14:19

1 Cor. 15:42-44

1Cor 15:55-57

2Cor. 1:3-4

1Thess. 5:9-10

2Thess. 2:16-17