



***APPLICATION FOR ENROLLMENT AS AN INQUIRER***

*Note to the Applicant:*

The purpose of the questions in this application is to provide the Session and the presbytery's Committee on Preparation for Ministry (CPM) with background information that will help them to get to know you. It will be used as a basis for mutual discussion. In completing this form, please write legibly, using black ink.

Because there is great variety in age and experience of persons making application, this questionnaire is purposely broad in scope. Please use extra paper as needed to provide additional information you feel will give the fairest representation of yourself.

Be as accurate and candid as you can.

***After completing pages 2-6 (and 7-10, if requested by your presbytery), make a copy for yourself and submit the original to the Clerk or Moderator of the Session of your home church. Also, please either attach or have official transcripts of all academic work completed beyond high school sent to the Clerk of Session.***

***BACKGROUND INFORMATION FOR SESSION AND  
COMMITTEE ON PREPARATION FOR MINISTRY***

**PERSONAL INFORMATION**

NAME: \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

SOCIAL SECURITY NUMBER: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

CURRENT MAILING ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX)  
\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

CURRENT PHONE #: \_\_\_\_\_ HOME #: \_\_\_\_\_ WORK #: \_\_\_\_\_

CELL PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PERMANENT MAILING ADDRESS: \_\_\_\_\_  
(IF SAME, WRITE SAME) (STREET OR PO BOX)  
\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

PERMANENT PHONE #: \_\_\_\_\_

**REFERENCES**

*REFERENCES SHOULD INCLUDE AT LEAST TWO OF THE FOLLOWING: SOMEONE FROM YOUR CONGREGATION; A FORMER EMPLOYER; A PEER OR A FORMER PROFESSOR OR SCHOOL ADMINISTRATOR.*

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON? \_\_\_\_\_

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON? \_\_\_\_\_

**NAME:** \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

**ADDRESS:** \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

**RELATIONSHIP:** \_\_\_\_\_ **PHONE** \_\_\_\_\_ **FAX #:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**HOW LONG HAVE YOU KNOWN THIS PERSON?** \_\_\_\_\_

**FAMILY INFORMATION**  
*(THIS SECTION IS OPTIONAL)*

**NAME OF SPOUSE (IF CURRENTLY MARRIED):** \_\_\_\_\_

**NAMES/BIRTH DATES OF CHILDREN:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PLEASE PROVIDE ANY FAMILY INFORMATION YOU CONSIDER PERTINENT TO YOUR APPLICATION.

**ACADEMIC INFORMATION**

LIST THE ACADEMIC INSTITUTIONS YOU HAVE ATTENDED, BEGINNING WITH HIGH SCHOOL, AND COMPLETE THE INFORMATION ASKED FOR IN EACH COLUMN. IF YOU ARE CURRENTLY PURSUING AN EDUCATIONAL PROGRAM, INDICATE YOUR ACADEMIC CLASSIFICATION.

INSTITUTION	DATES ATTENDED	PROGRAM OR MAJOR	ACADEMIC AVERAGE	DIPLOMA OR DEGREE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

FILL IN THE TWO COLUMNS BELOW:

	SUBJECTS IN WHICH YOU DID YOUR BEST WORK	SUBJECTS IN WHICH YOU DID LESS WELL
HIGH SCHOOL	_____	_____
COLLEGE	_____	_____
GRADUATE SCHOOL	_____	_____
POSTGRADUATE	_____	_____

LIST ANY ACADEMIC HONORS, AWARDS, SPECIAL RECOGNITIONS, ORGANIZATIONS, SPORTS AND EXTRACURRICULAR ACTIVITIES. UNDERLINE THOSE WHICH HAVE BEEN MOST MEANINGFUL.

**OCCUPATIONAL HISTORY**

LIST ALL THE FULL-TIME OR PART-TIME JOBS OR OCCUPATIONS IN WHICH YOU HAVE BEEN EMPLOYED AND PROVIDE THE INFORMATION REQUESTED IN THE APPROPRIATE LINES. INDICATE PART-TIME BY PUTTING PT NEXT TO THE JOB TITLE. (ATTACH ADDITIONAL SHEET IF NECESSARY.)

	CURRENT/MOST RECENT	NEXT MOST RECENT	SECOND MOST RECENT
JOB TITLE	_____	_____	_____
DATES OF EMPLOYMENT	_____	_____	_____
ASPECTS YOU ENJOYED MOST	_____	_____	_____
ASPECTS YOU ENJOYED LEAST	_____	_____	_____

**CHURCH INFORMATION**

YEAR OF YOUR BAPTISM: \_\_\_\_\_ YEAR OF YOUR PROFESSION OF FAITH: \_\_\_\_\_

CHURCH OF MEMBERSHIP: \_\_\_\_\_

APPROXIMATE NUMBER OF MEMBERS: \_\_\_\_\_ DATE JOINED: \_\_\_\_\_

OTHER CHURCHES JOINED:	DATES OF MEMBERSHIP:
_____	_____
_____	_____

GIVE THE DATES OF YOUR ORDINATION TO THE OFFICES OF DEACON AND/OR ELDER, IF APPLICABLE:

LIST YOUR AREAS OF INVOLVEMENT IN THE LIFE AND MISSION OF THE CHURCH, BOTH AS A PARTICIPANT AND AS A LEADER. INDICATE CURRENT AREAS OF INVOLVEMENT WITH AN ASTERISK (\*).

AREA OF INVOLVEMENT	PARTICIPANT	LEADER
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## COMMUNITY INVOLVEMENT

LIST VOLUNTARY SERVICES, CIVIC AND SOCIAL ORGANIZATIONS OF WHICH YOU ARE OR HAVE BEEN A MEMBER AND INDICATE YOUR PARTICIPATION AND ROLE.

LIST ANY AWARDS OR RECOGNITION RECEIVED FOR BUSINESS OR PROFESSIONAL ACHIEVEMENT, COMMUNITY INVOLVEMENT/LEADERSHIP, ETC.

## QUESTIONS FOR REFLECTION

REFLECT ON AND WRITE RESPONSES TO THE FOLLOWING QUESTIONS: *(ATTACH SEPARATE PAPER FOR YOUR ANSWERS.)*

- 1) DESCRIBE YOURSELF AS A PERSON.
- 2) DESCRIBE BRIEFLY YOUR UNDERSTANDING OF WHAT IT MEANS TO YOU TO BE AN INQUIRER. PLEASE INCLUDE THE MOST IMPORTANT EVENTS, EXPERIENCES, AND PERSONS THAT HAVE PROMPTED YOU TO BECOME AN INQUIRER.
- 3) WRITE A BRIEF STATEMENT OF YOUR PERSONAL FAITH DESCRIBING WHAT YOU BELIEVE ABOUT GOD, JESUS CHRIST, THE HOLY SPIRIT AND YOUR RELATIONSHIP TO THEM.
- 4) WHAT DOES IT MEAN TO YOU TO BE PRESBYTERIAN?
- 5) DESCRIBE YOUR CURRENT SPIRITUAL PRACTICES AND DISCIPLINES.
- 6) WHO/WHAT IS YOUR IDEAL (ROLE MODEL) FOR MINISTRY? WHAT DO YOU EXPECT IN YOUR MINISTRY? WHAT ASPECT OF MINISTRY DO YOU FIND LEAST INTERESTING?
- 7) WHAT ARE YOU DOING TO MAINTAIN YOUR PHYSICAL AND EMOTIONAL HEALTH?
- 8) COMMENT ON WHAT HAVE BEEN (ARE) SOME OF YOUR MORE MEANINGFUL INTERESTS AND HOBBIES.
- 9) HOW DO YOU PLAN TO FINANCE YOUR EDUCATION?

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

***Applicant: Mail pages 2-5 (and 6-9 if applicable) with attachments to Moderator or Clerk of Session of your home church.***

ESTIMATED FINANCIAL RESOURCES

1. **Income:** Provide an estimate of your financial resources during your time of enrollment in seminary. If you and/or your spouse will keep the same job while you are enrolled in seminary, please list your current salary. If you are ending employment to begin seminary, estimate what you may earn during the academic year.

Student earnings	_____
Spouse earnings	_____
Other income (Social Security, Disability, VA, etc.)	_____
Child Support	_____
Other (Please specify)	_____
<b>Total</b>	_____

Total Monthly

2. **Other assistance**

Home Church/Congregational support	_____
Family/Friends support	_____
Presbytery support	_____
PCUSA scholarships/loans	_____
Foundation or Corporations	_____
Other (Please specify)	_____
<b>Total</b>	_____

Total for Academic Year

3. **Assets**

Cash and savings	_____
Investments (CDs, stocks, etc.)	_____
Retirement savings (IRAs, 401Ks, etc.)	_____
Real Estate	_____
Automobiles	_____
Other (Please specify)	_____
<b>Total</b>	_____

Current Total

ESTIMATED EXPENSES FOR ACADEMIC YEAR

1. Educational expenses

Total for Academic Year

- Annual tuition  
( \_\_\_\_\_ courses x tuition rate)
- Special academic programs or study  
(Please explain)
- Fees
- Books

Total

2. Monthly living expenses

Monthly Total

- Rent/mortgage/assessment
- Utilities
- Food and household supplies
- Automobile expenses
- Telephone
- Clothing
- Incidentals
- Health Insurance (do not include if deducted from paycheck)
- Other medical/dental expenses
- Transportation (please explain)
- Dependent allowance
- Child Care
- Child support payments
- Life Insurance
- Charitable donations
- Other (please explain)
- Other (please explain)

Total

OTHER INFORMATION

1. Student (and spouse's or prospective spouse's) educational indebtedness

Educational Loans – use principal amounts for both undergraduate and graduate education

	Student	Spouse
Federal Subsidized Stafford Loans (Undergraduate)	_____	_____
Federal Unsubsidized Stafford Loans (Undergraduate)	_____	_____
Federal Subsidized Stafford Loans (Graduate)	_____	_____
Federal Unsubsidized Stafford Loans (Graduate)	_____	_____
Federal Perkins Loans	_____	_____
PCUSA Loans	_____	_____
Loans from parents/family members	_____	_____
Other Educational Loans	_____	_____
Estimated total seminary loans that will be received upon graduation	_____	_____
<b>Total Principal</b>	_____	_____

2. Student's (and spouse's or prospective spouse's) non-educational Indebtedness

Include consumer, mortgage, revolving credit, etc.

	Balance Owed	Monthly Payment
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
d. _____	_____	_____
e. _____	_____	_____
f. _____	_____	_____

  

	Amount Fall Term	Amount Spring Term
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
d. _____	_____	_____

3. Non-seminary scholarships (grants) for which you have applied or received

Source of financial assistance

	Amount Fall Term	Amount Spring Term
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
d. _____	_____	_____

**Please comment on how you intend to meet your indebtedness and financial obligations while meeting your seminary financial responsibilities.**

I certify that the information contained is a true and accurate statement of my financial circumstances and is made in good faith.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_