

**LECTIONARY GUIDE FOR LECTORS**  
**Revised Common Lectionary – Year B**

<b>Sunday</b>	<b>1<sup>st</sup> Lesson</b>	<b>2<sup>nd</sup> Lesson</b>	<b>New Testament Lesson</b>	<b>Preacher/Lectors</b>
7/12/09 15 <sup>th</sup> Sunday in Ordinary Time	<b>2 Samuel 6:1-5, 12b-19</b> David brings the ark to Jerusalem, making it the center of worship for Israel. This passage focuses on the power and presence of the holy.	<b>Ephesians 1:3-14</b> From prison, Paul gives the scattered churches of Asia Minor a vision that will unite all things into Christ.	<b>Mark 6:14-29</b> Herod wonders if John, whom he beheaded, has been raised from the dead.	Mark Thomas 8:30 Tom Crabtree 10:00 Doug Wilton  Ps. 24
7/19/09 16 <sup>th</sup> Sunday in Ordinary Time	<b>2 Samuel 7:1-14a</b> King David offers to build a fine house for God, but the prophet says that God does not want a great temple.	<b>Ephesians 2:11-22</b> New Christians are told that, though once Gentiles “without Christ,” now they are “members of the household of God.”	<b>Mark 6:30-34, 53-56</b> Jesus withdraws his disciples to a deserted place to rest. The crowds, “like sheep without a shepherd,” follow him.	Joe Wilson 8:30 Terry Coleman 10:00 Bob Barnes  Ps. 89
7/26/09 17 <sup>th</sup> Sunday in Ordinary Time	<b>2 Samuel 11:1-15</b> King David commits a terrible crime so that he might take another man’s wife as his own.	<b>Ephesians 3:14-21</b> A prayer that the baptized might “have the power to comprehend...the breadth and length and height and depth” of the love of Christ.	<b>John 6:1-21</b> Jesus feeds the multitudes and then walks upon the stormy water of a raging sea.	Dieter Heinzl 8:30 Tom Crabtree 10:00 Connie Anthony  Ps. 14
8/2/09 18 <sup>th</sup> Sunday in Ordinary Time	<b>2 Samuel 11:26-12:13a</b> After orchestrating the death of Uriah, David marries Bathsheba, Uriah’s wife. The prophet Nathan tells a parable that moves King David to repentance.	<b>Ephesians 4:1-6</b> Paul tells the Ephesians to forbear one another in love in order that the body of Christ, the church, might be edified.	<b>John 6:24-35</b> The crowds seek bread from Jesus. Jesus tells them that the true bread they ought to seek is the bread that brings eternal life.	Joe Wilson 8:30 Lily Strassner 10:00 Dave Curtis  Ps. 51 or Ps. 78
8/9/09 19 <sup>th</sup> Sunday in Ordinary Time	<b>2 Samuel 18:5-9, 15, 31-33</b> The army of King David defeats the forces of his rebellious son, Absalom, who dies after the battle, slain while caught in the branches of a tree.	<b>Ephesians 4:25-5:2</b> The letter to the Ephesians gives directions for living the new life in Christ.	<b>John 6:35, 41-51</b> Jesus declares himself to be the bread of life, telling those who doubt that those who believe and eat of this bread shall have eternal life.	Dieter Heinzl 8:30 Linda Bryant 10:00 <i>Doug Wilton</i>  Ps. 130 or Ps. 34:1-8
8/16/09 20 <sup>th</sup> Sunday in Ordinary Time	<b>1 Kings 2:10-12, 3:3-14</b> Solomon asks God for the gift of wisdom.	<b>Ephesians 5:15-20</b> The letter to the Ephesians exhorts early Christians to give thanks to God at all times, praising God in word and in deed.	<b>John 6:51-58</b> Jesus compares himself to “the living bread that came down from heaven.”	Mark Thomas 8:30 Wendell Holman 10:00 L Higginbotham  Ps. 111 or Ps. 34:9-14
8/23/09 21 <sup>st</sup> Sunday in Ordinary Time	<b>1 Kings 8:22-30, 41-43</b> In a grand assembly, King Solomon prays to the God of Israel, dedicating the new temple to the God who keeps “covenant and steadfast love.”	<b>Ephesians 6:10-20</b> The letter to the Ephesians concludes with admonitions to “be strong in the Lord” by putting on “the whole armor of God.”	<b>John 6:56-69</b> Jesus commands his disciples to “abide in me,” speaking of a relationship with himself that is nothing less than their food and drink.	Joe Wilson 8:30 Bob Barnes 10:00 Dave Curtis  Ps. 84 or Ps. 34:15-22
8/30/09 22 <sup>nd</sup> Sunday in Ordinary Time <i>Youth Sunday</i>	<b>Song of Solomon 2:8-13</b> An ancient Hebrew love poem praises the attributes of the beloved.	<b>James 1:17-27</b> James praises Christian generosity and charitableness, urging Christians to “be doers of the word, and not merely hearers.”	<b>Mark 7:1-8, 14-15, 21-23</b> A controversy arises of the failure of Jesus’ followers to obey the ritual demands of the Law. Jesus replies that his critics have abandoned the real meaning of the Law for the sake of human tradition.	YOUTH 8:30 10:00 Lily Strassner  Ps. 45 or Ps. 15

If you are unable to serve as scheduled, please make a trade with another Lector and then notify Emily Holman in the Church Office ([eholman@laduechapel.org](mailto:eholman@laduechapel.org) or 314-993-4771)