

LECTIONARY GUIDE FOR LECTORS

Revised Common Lectionary – Year A

Sunday	1 st Lesson	2 nd Lesson	New Testament Lesson	Preacher/Lectors
1/16/11 <i>2nd Sunday in Ordinary Time</i>	Isaiah 49:1-7 Isaiah claims that, even before he was born, God had claimed him, called him for service.	1 Corinthians 1:1-9 Paul opens his first letter to the Corinthians by defending his authorization as one called to be an apostle.	John 1:29-42 At Jesus' baptism, John calls Jesus <i>the Lamb of God who takes away the sin of the world!</i>	Mark Thomas 8:30 Cindy Haines 11:00 Connie Anthony Ps. 40:1-11
1/23/11 <i>3rd Sunday in Ordinary Time</i>	Isaiah 9:1-4 Isaiah speaks of light shining into the darkness for suffering Israel in exile.	1 Corinthians 1:10-18 Paul writes to the Corinthians urging them to lay aside their divisions and be unified in Christ.	Matthew 4:12-23 Jesus begins his ministry by reaching out and calling a group of people to work with him as his disciples.	Mark Thomas 8:30 Scott Walter 11:00 Wendell Holman Ps. 27:1, 4-9
1/30/11 <i>4th Sunday in Ordinary Time</i>	Micah 6:1-8 Micah pleads with Israel to return to the Lord and to obey, <i>to do justice, to love kindness, and to walk humbly with your God.</i>	1 Corinthians 1:18-31 Paul speaks of the foolishness and the wisdom of the message of the cross.	Matthew 5:1-12 Jesus speaks his series of blessings and promises, his <i>Beatitudes</i> , to his followers from the mountain.	Mark Medina 8:30 Connie Anthony 11:00 Phil Alderson Ps. 15
2/6/11 <i>5th Sunday in Ordinary Time</i>	Isaiah 58:1-9a Isaiah proclaims what true worship of God is— justice for the poor.	1 Corinthians 2:1-12 Paul speaks of the proclamation of the secret wisdom of God.	Matthew 5:13-20 Jesus calls his followers <i>salt of the earth</i> and <i>light of the world</i> as he commissions them to be in the world as his representatives.	Mark Thomas 8:30 Deb Grossman 11:00 Larry Schneider Ps. 112
2/13/11 <i>6th Sunday in Ordinary Time</i>	Deuteronomy 30:15-20 recalls that Moses' word was God's word, which to obey was life, to neglect was death.	1 Corinthians 3:1-9 is Paul's explanation why he could not offer the strong word of the Lord; their immaturity was such that milk, not meat, was called for.	Matthew 5:21-37 gives specific examples of what it means to practice a higher righteousness than is found in the law.	Mark Thomas 8:30 Linda Bryant 11:00 Jon Baer Ps. 119:1-8
2/20/11 <i>7th Sunday in Ordinary Time</i>	Leviticus 19:1-2, 9-18 holds before all relationships the constant of Israel's faith: I am the Lord your God.	1 Corinthians 3:10-11, 16-23 Paul uses the image of a foundation in Jesus Christ, whose temple we are and who relates us all to God.	Matthew 5:38-48 Jesus reminds his hearers that neither friend nor foe determines behavior; rather we are to love as God loves.	Dieter Heinzl 8:30 Dave Curtis 11:00 Laura Hardy Ps. 119:33-40
2/27/11 <i>8th Sunday in Ordinary Time</i>	Isaiah 49:8-16a The prophet of the end of the exile announces the continual restoration of God's people, always in comfort and compassion, like that of a mother to a nursing child.	1 Corinthians 4:1-5 Paul reminds the people that it is God with whom we have to deal; hence we do not judge ourselves or one another. We belong to God.	Matthew 6:24-34 concerns the singleness of devotion to God in the context of confidence in God's care.	Mark Thomas 8:30 Cindy Haines 11:00 Scott Walter Ps. 131

If you are unable to serve as scheduled, please trade with another Lector and notify Emily Holman in the Church Office (eholman@laduechapel.org or 314-993-4771 x3109.)