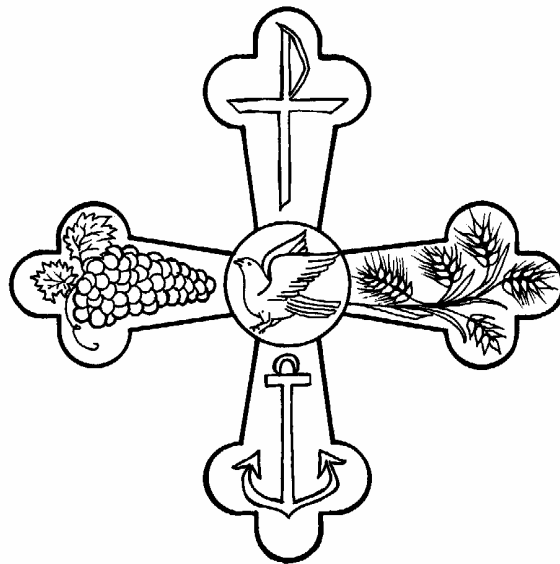


# CHRIST CHURCH DETROIT

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Detroit, Michigan 48207  
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5 PENTECOST  
5 JULY 2009  
8:15 A.M. & 10:30 A.M.





**WELCOME!** We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Today we are most delighted to welcome The Rev. John Gordon Talk IV and his family as he begins his ministry at Christ Church Detroit.

If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own. A wheelchair lift near Ledyard Hall will take you to the Woodbridge entrance and the lower level.

### Today's Schedule

- |                       |                              |                   |
|-----------------------|------------------------------|-------------------|
| ▪ 8:15 a.m.           | Holy Eucharist, Rite II      | Sts. E & E Chapel |
| ▪ 9:00 a.m.           | Choir Rehearsal              | Choir Room        |
| ▪ 9:30 a.m.–1:30 p.m. | Nursery                      | Off of Atrium     |
| ▪ 10:30 a.m.          | Sung Holy Eucharist, Rite II | Nave              |

***Join us for Coffee Hour hosted by the Vestry!  
Welcome to Rev. & Mrs. John G. Talk & Family!***

The Rev. John G. Talk IV, Rector  
The Rev. Canon William Logan and The Rev. Rollin Norris, Assisting  
Mr. Jeffrey Walker, Assistant to the Rector for Music Ministry  
Mrs. Amy McEvoy, Director of Christian Education  
Mrs. Joanne M. Case, Office & Business Administrator  
The Rev. Canon Sandra D. Richardson, Administrative Assistant  
Mr. Keith Lucas & Mr. Craig Lucas, Sextons  
Mrs. Carolyn Lucas, Nursery

# THE WORD OF GOD

VOLUNTARY Trumpet Tune in C Major

David N. Johnson

*The Congregation stands.*

HYMN 518 Christ Is Made The Sure Foundation

Westminster Abbey

OPENING ACCLAMATION

BCP, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S - 2 8 0

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b.1932)

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

THE FIRST READING 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the Lord.

*People* **Thanks be to God.**

PSALM 48 *Magnus Dominus*

Anglican Chant: Gerre Hancock

- 1 Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.
- 3 God is in her citadels; \*  
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled \*  
and marched forward together.
- 5 They looked and were astounded; \*  
they retreated and fled in terror.
- 6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.

- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God; \*  
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, \*  
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; \*  
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; \*  
that you may tell those who come after.
- 13 This God is our God for ever and ever; \*  
he shall be our guide for evermore.

**THE SECOND READING : 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

*People*

**Thanks be to God.**

**SEQUENCE HYMN 371** Thou, Whose Almighty Word

Moscow

**THE GOSPEL : Mark 6:1-13**

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People*

**Glorify to you Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. Jesus called the twelve and began to send them out

two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant*           The Gospel of the Lord.  
*People*               **Praise to you, Lord Christ.**

*The People remain standing while the Preacher moves to the pulpit and are seated for the sermon.*

S E R M O N

The Rev. John G. Talk IV

N I C E N E   C R E E D

BCP, p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

T H E   P R A Y E R S   O F   T H E   P E O P L E

Leader's Bidding . . .

*Leader:* As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

*Intercessor*

For this holy gathering and for the people of God in every place, especially for The Rev. John G Talk as he begins his ministry at Christ Church.

For all nations, peoples, tribes, clans, and families.

**Lord, have mercy.**

For mercy, peace, and justice in the world, and for our nation on its birthday.

For the people of Honduras, Bishop Lloyd Allen and the Diocese of Honduras as they struggle to find peace and prosperity in their lives and in their homeland.

For the forthcoming meeting of the General Convention of the Episcopal Church that the Holy Spirit will guide it in the way of wisdom.

**Lord, have mercy.**

For all those suffering from weaknesses, insults, hardships, persecutions, and calamities; for those who have lost jobs and those seeking work.

For the sick and the suffering, the poor and the oppressed, prisoners and their families.

**Lord, have mercy.**

For ourselves, our families, our companions, and all those we love.

For the dying and the dead.

**Lord, have mercy.**

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*The congregation may offer intercessions and thanksgivings either silently or aloud.*

*Celebrant*

God of power and weakness, hear the prayers we offer today, and give us strength in our trials; through Jesus Christ our Lord. **Amen.**

T H E C O N F E S S I O N O F S I N

from A New Zealand Prayer Book

*Celebrant*

Let us confess our sins against God and our neighbor.

**God of mercy, we have sinned against you and against others. We have sinned in what we have done, and in what we have failed to do. We are truly sorry. For the sake of your Son Jesus Christ, who died for our sins, forgive us all that is past and raise us to newness of life. Amen.**

*Celebrant*

Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

T H E P E A C E

The peace of the Lord be always with you.

*People*

**And also with you.**

*The People greet one another with a sign of God's peace. After the peace, the People are seated.*

*Prayer for healing is provided during the offertory in St. Michael's Chapel. All are welcome.*

*Today's loose offering goes to the **Walk-In Ministry**. Checks may be written to Christ Church, noting Walk-In Ministry on the memo line.*

O F F E R T O R Y S E N T E N C E

O F F E R T O R Y A N T H E M Rejoice, Ye Pure in Heart

Richard Dirksen

Rejoice, ye pure in heart! Rejoice, give thanks, and sing! Your glorious banner wave on high, the cross of Christ your King. <i>Hosanna, Hosanna, Rejoice, give thanks and sing!</i>	With all the angel choirs, with all the saints of earth, pour out the strains of joy and bliss, true rapture, noblest mirth. <i>Refrain</i>
Your clear hosannas raise and alleluias loud; while answering echoes upward float, like wreaths of incense cloud. <i>Refrain</i>	Yes, on through life's long path, still chanting as ye go, from youth to age, by night and day, in gladness and in woe. <i>Refrain</i>
Still lift your standard high, still march in firm array, As warriors through the darkness toil, till dawns the golden day. <i>Refrain</i>	At last the march shall end; the wearied ones shall rest; the pilgrims find their Father's house, Jerusalem the blest. <i>Refrain</i>

Then on, ye pure in heart! Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King. *Refrain*

*The People stand.*

DOXOLOGY HYMN

Old 100<sup>th</sup>

**Praise God, from whom all blessings flow; praise Him all creatures here below;  
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

EUCCHARISTIC PRAYER A

BCP, p. 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 1 2 9

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Setting: Robert Powell (b.1932)

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD S 1 5 5

*A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Setting: Gerald R. Near (b. 1942)*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*To receive communion, extend your hands upward, palms crossed, to receive the Bread in the palm of your hand. When receiving the Wine, please take and guide the chalice as it is offered. If you prefer you may leave the Bread on your palm for the person administering the chalice to touch it to the Wine and place it on your tongue. If you prefer to do it yourself, please be sure your fingers do not touch the wine. If you prefer to make a spiritual communion please come forward for a prayer of blessing, and indicate your desire to the priest by crossing your arms in front of your chest touching the opposite shoulder.*

*The people are seated.*

COMMUNION ANTHEM Sing My Soul, His Wondrous Love

Ned Rorem

Sing, my soul, his wondrous love, who from yon bright throne above, ever watchful o'er our race, still to man extends his grace.	Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below?
God, the merciful and good, bought us with the Savior's blood, and, to make our safety sure, guides us by his Spirit pure.	Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

COMMUNION HYMN 321 My God, Thy Table Is Spread

Rockingham

POST COMMUNION PRAYER

BCP, p. 366

*Celebrant*  
*People*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

from The Book of Occasional Services I

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
and the blessing of God, the Holy and Life-giving Trinity,  
be with you now and always. Amen. *(source: Celtic)*

WELCOME AND ANNOUNCEMENTS

## NATIONAL ANTHEM / HYMNE NATIONAL O CANADA

O Can - a - dal Our home and na - tive  
O Can - a - dal Ter - re de nos aï -

land! True pa - triot love in  
eux, Ton front est ceint de

all thy sons com - mand With glow - ing hearts we  
fleu - rons glo - ri - eux! Car ton bras sait por - ter l'é -

see thee rise, The True North strong and free! From  
pé - é - e, Il sait por - ter la croix! Ton his -

far and wide O Can - a - da, we stand on guard for thee.  
toire est une é - po - pé - é - e Des plus bril - lants ex - ploits

God keep our land glo - rious and free!  
Et ta va - leur, de foi trem - pée,

O Can - a - da, we stand on guard for thee.  
Pro - té - ge - ra nos foy - ers et nos droits.

O Can - a - da, we stand on guard for thee.

### THE STAR SPANGLED BANNER

Oh, say, can you see, by the dawn's early light,  
What so proudly we hail'd at the twilight's last gleaming?  
Whose broad stripes and bright stars, thro' the perilous fight,  
O'er the ramparts we watch'd, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof thro' the night that our flag was still there.  
O say, does that star-spangled banner yet wave  
O'er the land of the free and the home of the brave?

## THE DISMISSAL

*The Dismissal is given and all respond*

**Thanks be to God.**

VOLUNTARY Fugue on 'America'

Max Reger

*The altar flowers are given to the Glory of God.*

***Join us for Coffee Hour!***

## ANNOUNCEMENTS

**Next Week's Readings are:** 2 Sam 6:1-5, 12b-19; Psalm 24; Ephesians 1:3-14; Mark 6:14-29

**Tuesday Bible Study resumes in the fall.**

**Crucifers are needed for the summer.** If you are interested in being a crucifer, please contact Jim Fleming at 586.739.8398 or [flem66@att.net](mailto:flem66@att.net).

**Please wear your name tag each week.** They are on a table in the atrium by the St. Michael's door. Please notify the church office if you do not find your name so that one can be made.

**Please advise the church office of new mailing addresses.** Returned Chronicles are \$1 each.

**Crossroads collection every Sunday** of food and clothing, coordinated by the Outreach Committee. Items may be placed in the Crossroads boxes in Ledyard Hall. Please take one of the lists attached to the box to help in your shopping. **The need for food items has increased dramatically!**

The **offices** of the Diocese of Michigan & the Cathedral Church of St. Paul will be **closed July 3-13** in an effort to save energy costs. During the week of July 6-13, staff will monitor phone and e-mail messages from outside the building. Sunday services at the Cathedral will not be affected.

The **76th General Convention of the Episcopal Church meets July 8-17** at the Anaheim Convention Center in California. Please hold our General Convention in your prayers. For news updates and info go to <http://www.episcopalchurch.org/gc2009.htm> & [http://www.episcopalchurch.org/107145\\_ENG\\_HTML.htm](http://www.episcopalchurch.org/107145_ENG_HTML.htm)

Subscribe to ***The Record Weekly***, the weekly hub of up-to-the-minute news in the Diocese of Michigan, at [www.the-record.org/signup.html](http://www.the-record.org/signup.html). You will receive it in your inbox each Monday and when there are special diocesan announcements. As The Record goes to quarterly publication, it's a good way to keep in touch with events in other congregations and around the diocese. For those not on email, we will begin to place on the St. Michael's table the weekly one page Newsbrief. **This week's newsbrief is, "The Spirit of Hope:Urban Gardening"**.

The **Metro Detroit Youth Day**, for students ages 8-15, is held at the Belle Isle Athletic Field on **Wednesday, July 8, from 8:30 a.m. to 2:30 p.m.** It is a day filled with fun, games, food, activities and opportunities to learn about groups that help young people in the greater Detroit metro area. For more information and to register, you can go to: <http://www.youth-day.com>

**Sunday, August 30<sup>th</sup>, 10:30 Service and Picnic at Lake Front Park in Grosse Pointe Woods.** Bring a covered dish or desert to share and beverage. Hot dogs & hamburgers are provided. Sign-up Sheet is in Ledyard or you may call the church office or email [srichardson@christcd.org](mailto:srichardson@christcd.org). A separate sign-in sheet is kept in the church office for those who call or email.

Enjoy **Phantom of the Opera** in your private box for \$59 at The Detroit Opera House, 8:00pm, Wed **Sept 9<sup>th</sup>**. January 20<sup>th</sup> - **Jersey Boys**, 1pm Matinee at Fisher Theater. Sign up sheets are in Ledyard Hall. Money is due Sunday August 16<sup>th</sup> to the church office for both events.

A **disc jockey is needed for the Dec 11<sup>th</sup> Parish Christmas Party**. Please contact Harold Cherry.

The **Christ Church Calendar** and other items on the web page are updated weekly. The calendar is for several months. The Calendar link is on the CCD home page ([www.christcd.org](http://www.christcd.org)) under "Quick Links". Click on Current Calendar. You'll also see under "Quick Links" the **Sunday bulletin, Chronicles & Sermon Archives**.

The **2009 Coffee Hour Sign-up Sheet** is on the easel in Ledyard. Sign up for special occasions with family and friends for special occasions or just because. . . There are many open dates.

Please contact the church office to sign up for **2009 altar flowers**. There are a number of openings.

*In case of an emergency, contact,* The Rev. John G. Talk IV (office 313/259-6688)

## *DAILY DEVOTIONS*



**We pray for healing and strength:** Mary Jacobsen, Karl Young, Johanna Finn, Helen Staif, William Gay, John Gladney, Audrey Meide, Dorothy Sibley Johnson, David Mathia, Steven Ferrell, Mary Harms, Ida Jane Maki, Allison Porrett, Jill Neuville, Bill Mitchell, Nancy Keils, Milli Stennis, James Banton, Lauren Keils, Marjorie Keils, Ed Szymczak, Robert Vitolins, Philip J. Keils, Grace Mickelson, Robert Mickelson, Ray Albert, Lucius Hunter, Peggy Stoepel, Josephine Zedan.

**In the Diocesan Cycle of Prayer,** pray for: Rowan Williams, Archbishop of Canterbury; Katharine Jefferts Schori, our Presiding Bishop; Our Bishop, Wendell N. Gibbs, Jr. ; Mark S. Hanson, ELCA Presiding Bishop; Stephen G. Marsh, Bishop-elect, SE Michigan Synod and John Schleicher, ELCA Bishop, NW Lower Michigan Synod; Our retired bishops, Coleman McGehee and Stewart Wood; our retired clergy and spouses/companions; widows and widowers; Grace Church, Mt. Clemens; Church of the Resurrection, Clarkston.

In the **Anglican Cycle of Prayer:** we pray for the Diocese of Phulbani - (North India) The Rt Revd Bijay Kumar Nayak and the Diocese of Honduras, The Rt. Rev. Lloyd Allen.

Pray for those having **birthdays** this week: Erin Elizabeth Walker, Dolores Abdo, Brittany Solomon, Kathleen McCarroll, Lucinda Keils, Patrick Warner, Kathy Ellis, Elizabeth Murr, Susan Diehl, Erin Shahly, David Esse, Kirk Shahly, Roger Maki-Schramm

Pray for the **departed**.

Pray for our commitment to the **Millennium Development Goals** to eradicate extreme poverty and hunger.

Pray for the **Walk in Ministry** of our parish, for those who provide the resources and for those who are served.

Pray for those in the **military** at home and abroad.

Pray for the **76<sup>th</sup> General Convention of the Episcopal Church**, meeting July 7-19, Anaheim, CA.

Pray for the **The Rev. John G. Talk IV, Rector and his family.**

The **Daily Office readings** for Proper 9 Year 1 are found on p. 974 BCP, or on line at <http://www.satucket.com/lectionary/1Proper9.htm>

OFFICERS OF CHRIST CHURCH:		<i>Home</i>	<i>Work/Cell</i>
Howard Matthew, Sr. Warden (2010)	(313) 922-8689		(313) 577-5238 (work)
John Leney, Jr. Warden (2011)	(248) 641-5952		(248) 388-9278 (cell)
Tom Cragg, Treasurer (2012)	(313) 822-4743		(313) 613-4743 (cell)
Marilyn Shahly, Secretary (2011)	(248) 375-9235		
Josephine Mashour, Vol. Coordinator	(313) 886-7692		

### THE CHRIST CHURCH VESTRY

	<i>Term Expiration</i>	<i>Home</i>	<i>Work/Cell</i>
Genet Barthwell	(2010)	(313) 341-9649	(313) 623-6194 (cell)
George Ellenwood	(2010)	(313) 833-1588	(313) 964-9460 (work)
Theresa Zajac	(2010)		
Claire Brown	(2011)	(313) 881-1342	(313) 964-2322 (work)
Oliver Coleman	(2011)	(313) 393-3973	
David Jackson	(2011)	(248) 644-8089	
Susan Diehl	(2012)	(734) 997-8810	(734) 516-4747 (cell)
Seth Lloyd	(2012)	(313) 882-2466	(313) 568-6837 (work)
Eileen MacDonald	(2012)	(248) 544-1052	
Kevin Maher	(2012)	(248) 649-4964	(248) 417-8113 (cell)

### PARTICIPANTS

	<u>8:15 AM</u>	<u>10:30 AM</u>
Lectors	Michelle Wilbert	Seth Lloyd
Eucharistic Ministers	Michelle Wilbert	Kathy Ellis, Bob Brown
Ushers	Chris Beck, Jon Miller	Doug Esse, Richard Esse
		Rick Marr, Shirley Worthman
Greeters	Chris Beck, Jon Miller	Seth & Terry Lloyd, Miriam Costandi
Crucifer		Guy Jackson
Sacristans		Jane Forbes, Josephine Powell

### CALENDAR

<b>July</b>	9	August Chronicles articles due to <a href="mailto:costandim@aol.com">costandim@aol.com</a>
	12	8:15 & 10:30 6 Pentecost, Proper 10
	18	10 am Knitting/Crochet Group meets in Cary Lounge
	19	8:15 & 10:30 7 Pentecost, Proper 11
	23	6 pm Vestry meets in Cary Lounge
	26	8:15 & 10:30 8 Pentecost, Proper 12
<b>August</b>	2	8:15 & 10:30 9 Pentecost, Proper 13
	9	8:15 & 10:30 10 Pentecost, Proper 14
	13	September Chronicles articles due to <a href="mailto:costandim@aol.com">costandim@aol.com</a>
	16	8:15 & 10:30 11 Pentecost, Proper 15
	23	8:15 & 10:30 12 Pentecost, Proper 16
	27	6 pm Vestry meets in Cary Lounge
	30	8:15 & 10:30 13 Pentecost, 10:30 Worship & Picnic - Lake Front Park, GPW