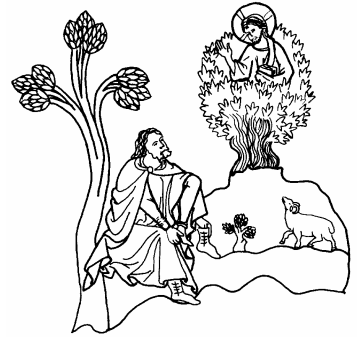


# CHRIST CHURCH

## DETROIT



Moses & The Burning Bush

## LENT III

### MARCH 7, 2010

### THE WORD OF GOD

VOLUNTARY O God, Thou Faithful God    Brahms

HYMN 142 Lord, Who Throughout These Forty Days

GREETING

*Celebrant* Bless the Lord who forgives all our sins.  
*People*    **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE TRISAGION S100    (see music sheet)

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

## THE COLLECT

God of salvation, we stand before you on holy ground, for your name is glorified and your mercy revealed wherever your mighty deeds are remembered. Since you are holy and forbearing, turn us from every rash and shallow judgment to seek the ways of repentance. We ask this through Christ, our deliverance and hope, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever.

**Amen.**

## THE FIRST READING

Reader: A Reading from Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."

And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader: This is the word of the Lord.

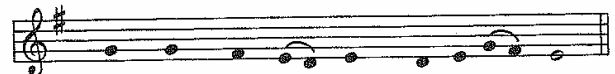
**People: Thanks be to God.**

PSALM 63:1-8 *Deus, Deus meus*

BCP, p.670

Tone II:1

*8:15- spoken, 10:30 -please sing the Antiphon (below) after it has been introduced by the choir & after verses 4 & 8.*



You have been my help - er, O my God.

- 1 O God, you are my God; eagerly I seek you;\* my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself;\* my lips shall give you praise.
- 4 So will I bless you as long as I live\* and lift up my hands in your Name. **Ant.**
- 5 My soul is content, as with marrow and fatness,\* and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed,\* and meditate on you in the night watches.

- 7 For you have been my helper, \* and under the shadow of your wings I will rejoice.
- 8 My soul clings to you;\* your right hand holds me fast. **Ant.**

#### THE SECOND READING

Reader: A Reading from 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer.

These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: This is the word of the Lord.  
**People: Thanks be to God.**

#### THE SEQUENCE HYMN

648 When Israel Was In Egypt's Land

#### THE GOSPEL

Reader: The Gospel of our Lord Jesus Christ according to Luke 13: 1-9

**People: Glory to you, Lord Christ.**

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Reader: This is the Gospel of our Lord.  
**People: Praise to you, Lord Christ.**

#### SERMON

The Rev. John G. Talk, IV

#### THE CREED

Standing, let us say what we believe.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For**

**our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE

As we come to the water of Christ, let us earnestly pray to God who gives drink to all who thirst.

For God's people throughout the world, and for those who gather in the name of Christ.

For all nations, peoples, tribes, clans, and families.

*Silence*

To you, O Lord.

**Lord, have mercy.**

For all those in danger and need, and for those who hunger and thirst especially those in Chile.

For our city and community, and for all those we love.

*Silence*

To you, O Lord.

**Lord, have mercy.**

For all who are oppressed, afflicted, or in despair; for those who have lost jobs and those seeking work.

For the dying and the dead especially Toni Kelly in whose loving memory today's altar greens are given; for Grace Mickelson who died last week.

*Silence*

To you, O Lord.

**Lord, have mercy.**

Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*The congregation may offer intercessions and thanksgivings either silently or aloud.*

*Celebrant*

Blessed are you, God of Israel, who made us an everlasting covenant. Receive the prayers we offer this day for us in our weakness and for all peoples everywhere; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace.*

#### WELCOME, ANNOUNCEMENTS & INVITATION

*Today's loose offering goes to the Walk In Ministry.*

*Checks may be written to Christ Church noting Walk In Ministry on the memo line.*

## THE EUCHARIST

#### OFFERTORY SENTENCE

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY SENTENCE

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

Lord, Have Mercy Upon Us                      Mendelssohn

Lord! Lord! Have mercy upon us and incline our hearts to keep thy law. Have mercy upon us and write all these thy laws in our hearts we beseech thee.

## PRESENTATION OF ALMS

Priest:                      All things come of Thee, O Lord.

**People:                      And of Thine own have we given Thee.**

## EUCCHARISTIC PRAYER A                      BCP p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S124 Hurd (see music sheet)

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest are they who come in the name of the Lord. Hosanna in the highest.**

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Let us pray with confidence as our Savior has taught us

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD S 154 (see music sheet)

*A period of silence is kept.*

**Christ our Passover is sacrificed for us; therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

He That Shall Endure Mendelssohn  
He that shall endure to the end shall be saved.

COMMUNION HYMN 313

Let Thy Blood In Mercy Poured

PRAYER AFTER COMMUNION BCP, p. 366

*Silence is kept.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the**

**most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE PRAYERS OVER THE PEOPLE

*The Celebrant says*

Bow down before the Lord.

*The people kneel*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

HYMN 344 Lord, Dismiss Us With Thy Blessing

THE DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

VOLUNTARY

My Heart Is Filled With Longing Brahms

*The altar greens are given to the Glory of God and in loving memory of Toni Kelly by Dana, Rebecca & John Kelly.*

## *Lenten Schedule*

- |                    |   |
|--------------------|---|
| <b>Fridays 6pm</b> | Stations of the Cross, Soup and Chat on "Invitationalism and the Gospel"  |
| March 22           | Easter Music & Flower Dedications due to Church Office. Cards are in the pews.  |
| March 28           | <b>The Sunday of the Passion:</b> Palm Sunday, 10:30 Procession begins in Ledyard   |
| April 1            | <b>Maundy Thursday – Holy Eucharist at 12:00N and 7:00 pm</b><br><b>Lamb Dinner</b> at 6 pm, \$4 youth 12 & under, \$7 adults, \$16 max family. Sign up sheet Ledyard |
| April 2            | <b>12N Good Friday</b> Liturgy with Music – <i>Ave Venum Corpus</i> , Mozart; <i>Crucifixus</i> , Bach; Excerpts from Handel's <i>Messiah</i>                         |

**Next Week's Readings are:** Joshua 5:9-12; Psalm 32;  
2 Cor 5:16-21; Luke 15:1-3, 11b-32

### **Next Sunday – Spring Forward One Hour!**

We hope you to see you at **coffee hour** after the 10:30 service, as we celebrate Betty Rutherford's birthday and also wish Herb Gunn and Joan Dennehy bon voyage as they leave the Diocese of Michigan for Memphis, TN.

### **Sunday March 21<sup>st</sup> :**

**Eucharistic Ministers Meetings** in the vesting room - **8:15 EM's** after 8:15 service and **10:30 EM's** at 10am.

**Sunday School Teachers** at 12:15 in 5/6 room.

Cards are in the pews for **Easter Music & Flower Dedications**. Money and cards are due by March 22<sup>nd</sup> to the Church Office.

**Easter Meals-on-Wheels sign up sheet** is in Ledyard Hall. We are in special need of people to deliver food to shut-ins this year. **Be here at 8:30 am.** You will complete your deliveries to return for the 11:00 am service. Please sign up!

Sat Mar 20, **8:45am-5:30pm, 13<sup>th</sup> Annual** Becoming the Household of God, The Rev. Mpho Tutu, conference leader, "**Body, Mind and Spirit: Health for Holy People**". **St. John's, Royal Oak, \$35/person and bring bag lunch.** **To register by email, contact [household@edomi.org](mailto:household@edomi.org)** Brochures are on the St. Michael's table. **Youth Lock-in for grades 9-12 will start at 7pm, Friday March 19<sup>th</sup>.**

The **2010 Coffee Hour Sign-up Sheet** is on the easel in Ledyard. Sign up for special occasions with family and friends for special occasions or just because. . .

Please contact the church office to sign up for **2010 altar flowers**.

**Episcopal Relief & Development** is offering assistance to Haiti and Chile. Donations may be made to the [Haiti Fund](#) or [Chile Fund](#) online or call 1.800.334.7626, ext. 5129. **Checks can be mailed to** Episcopal Relief & Development, PO Box 7058 Merrifield, VA 22116-7058, noting Haiti and/or Chile on the memo line.

More volunteers are needed for the **Golightly Elementary School kindergarten pre-literacy program**. We read to the ADORABLE kids from 1 to 2 on Mondays and then do a craft with them. It's fun. We work in partners, so the schedule is somewhat flexible. 313.881.1342 (h) 313.964.2322 (o) [clairepbrown123@yahoo.com](mailto:clairepbrown123@yahoo.com)

Crossroads **collection every Sunday of food**, coordinated by the Outreach Committee. Items may be placed in the Crossroads boxes in Ledyard Hall. Please take one of the lists attached to the box to help in your shopping. **The need for food has increased dramatically!**

**Save the Date! April 18th, 2010, 1pm, \$10.** The Stoney Creek Chamber Singers will perform at Christ Church to raise funds for Matt Rolain's eagle project (installing memorial flower beds in the church courtyard). There will be beautiful music and food afterwards so come and have a good time! A flyer will be passed out with more details when we get closer to the date. Call Matt at (248) 601-3184 if you have any questions.

**Save the Date! Sat May 1<sup>st</sup>, Ministry Fair 2010** at St. Paul's, Lansing 9am-4pm. Registration \$15, lunch \$8.

The **Christ Church Calendar** and other web page items are updated weekly. The calendar is for several months to help you in planning and is on the CCD home page ([www.christcd.org](http://www.christcd.org)) under "Quick Links". Click on Current Calendar. Also under "Quick Links" are the **Sunday bulletin and Chronicles**. Monthly vestry highlights are posted on the Vestry Page.

**Office Extensions for leaving messages –**  
Rev. John G. Talk, IV 212; Joanne Case 210; Maggie Blanchard 213, [maggielblanch@aol.com](mailto:maggielblanch@aol.com); Sandra Richardson 214; Jeff Walker, cell – 810/814-6505 & [jwalker1118@comcast.net](mailto:jwalker1118@comcast.net)

***In case of an emergency, contact,*** The Rev. John G. Talk IV, o-313/259-6688, c – 313/600-1118 [jtalk@christcd.org](mailto:jtalk@christcd.org)

### **Daily Devotions**

**We pray for healing and strength:** Mary Jacobsen, Karl Young, Helen Staif, William Gay, John Gladney, Audrey Meide, Dorothy Sibley Johnson, David Mathia, Steven Ferrell, Mary Harms, Ida Jane Maki, Allison Porrett, Jill

Neuville, Bill Mitchell, Milli Stennis, Ed Szymczak, Robert Vitolins, Robert Mickelson, Lucius Hunter, Peggy Stoepel, Theresa Zajac, Ernestine Rogers, Debbie Faust, Carol Brown, Harold Cherry, Edward Collado, Maribodine Robinson, Josephine Cooper, Emily Latiff, Mary Garvin, Sarah Deeb, Betty Murr, Alec Mashour.

**In the Diocesan Cycle of Prayer**, pray for: Rowan Williams, Archbishop of Canterbury; Katharine Jefferts Schori, our Presiding Bishop; Our Bishop, Wendell N. Gibbs, Jr. ; Mark S. Hanson, ELCA Presiding Bishop; Stephen G. Marsh, ELCA Bishop, SE Michigan Synod and John Schleicher, ELCA Bishop, NW Lower Michigan Synod; Our retired bishops, Coleman McGehee and Stewart Wood; our retired clergy and spouses/companions; widows and widowers; St. Clement's, Inkster; Grace Church, Mt. Clemens.

In the **Anglican Cycle of Prayer**: we pray for The Episcopal Diocese of Haiti, The Rt. Rev. Jean Zaché Duracin, Bishop, the people of Haiti; Diocese of Chile, The Rt. Rev. Héctor Zavala Muñoz, the people of Chile.

Pray for those having **birthdays** this week: Nancy vom Steeg, Lamar Richardson, Sarah Latiff, Megan MacDonald, Lauren Massad, Kelsey Lanahan, Bill Logan, Bernadette Nihem, Margaret Hammond, Deborah Gillespie, Pamela Gjonaj.

Pray for the **departed** especially Grace Mickelson.

Pray for our commitment to the **Millennium Development Goals** to achieve universal primary education.

Pray for the **Walk in Ministry** of our parish, for those who provide the resources and for those who are served.

Pray for those in the **military** at home and abroad.

The **Daily Office readings** for Lent 3 Year 2 are found on p. 955 BCP, or on line at <http://www.satucket.com/lectionary/2lent3.htm>

<b>PARTICIPANTS</b>	<u>8:15 AM</u>	<u>10:30 AM</u>
Lectors	Michelle Wilbert	Tony Franklin
Eucharistic Ministers	M. Wilbert	Gail Smith, David Coleman
Ushers	Chris Beck, Phil Brown	Art & Marilyn Shahly Harold Cherry
Acolytes		Michael Gerlach, Rachel Berlage Kelsey Lanahan, William Berlage
Sacristans		George Ellenwood, Margaret Hammond

## Christ Church Detroit

960 East Jefferson  
Detroit, MI 48207

The Rev. John G. Talk, IV, Rector  
Tel: 313/259-6688, fax: 313/259-1087  
Office hours Mon – Thurs 9am – 5pm

Email - [office@christcd.org](mailto:office@christcd.org) [www.christcd.org](http://www.christcd.org)

CCD Facebook

<http://www.facebook.com/group.php?gid=66292916083>

## OFFICERS OF CHRIST CHURCH:

	Home	Work/Cel
Susan Diehl, Sr. Warden ('12)	(734) 997-8810	(734) 516-4747 (c)
John Leney, Jr. Warden ('11)	(248) 641-5952	(248) 388-9278 (c)
Tom Cragg, Treasurer ('12)	(313) 822-4743	(313) 613-4743 (c)
Jan Weir, Secretary ('13)	(313) 393-1534	
Josephine Mashour, Vol. Coordinator	(313) 886-7692	

## THE CHRIST CHURCH VESTRY

Claire Brown	(2011)	(313) 881-1342	(313) 964-2322 (w)
Oliver Coleman	(2011)	(313) 393-3973	
David Jackson	(2011)	(248) 644-8089	
Marilyn Shahly	(2011)	(248) 375-9235	
Seth Lloyd	(2012)	(313) 882-2466	(313) 586-5730 (w)
Eileen MacDonald	(2012)	(248) 544-1052	
Kevin Maher	(2012)	(248) 649-4964	(248) 417-8113 (c)
David Chivas	(2013)	(586) 755-9160	(586) 754-2464 (w)
George Ellenwood	(2013)	(313) 833-1588	(313) 964-9460 (w)
Aretha Marshall	(2013)	(313) 868-8771	
Benjamin Wilbert	(2013)	(248) 547-6939	(248) 586-8910 (w)

## CALENDAR

### March

11		April Chronicles articles due to <a href="mailto:costandim@aol.com">costandim@aol.com</a>
14	8:15 & 10:30	Lent IV, <i>Spring Forward One Hour!</i>
19	6pm	Stations of the Cross, Soup & Chat
20	10am	Knit/Crochet in Cary Lounge
21	8:15 & 10:30	Lent V Eucharistic Ministers Mtgs
	12:15 pm	Sunday School Teachers meet in 5/6 Rm
22		Easter Music & Flower Dedications due to church office
25	6pm	Vestry meets in Cary Lounge
26	6pm	Stations of the Cross, Soup & Chat
28	8:15 & 10:30	Palm Sunday

### April

1	12 N & 7pm 6pm	Maundy Thursday Services Lamb Dinner, \$4, \$7, \$16, sign up Ledyard
2	12N	Good Friday Liturgy & Music
3		Holy Saturday
4	8am & 11am 8:30 9:30	Feast of the Resurrection, Easter Day Easter Meals on Wheels Deliveries Easter Egg Hunt
11	8:15 & 10:30	Easter 2
18	8:15 & 10:30 1pm	Easter 3 Musical Fundraiser for Jefferson Ave. Garden
24	9am	Bagging at Gleaners Food Bank