



Redeemer News

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The Episcopal Church
of the Redeemer
2944 Erie Ave.
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CLERGY

The Rev. Bruce A. Freeman
Rector

The Rev. Charlie Brumbaugh
Associate Rector

The Rev. Nancy Hopkins-Greene
Assisting Priest

The Rev. Alice Connor
Assistant Priest

The Rev. Gary Lubin
Deacon

WORSHIP SCHEDULE:

SUNDAYS

8:00 am

Holy Eucharist (Sanctuary)

10:00 am

Holy Eucharist (Sanctuary)

The Banquet (Great Hall)

5:00 pm

Holy Eucharist (Chapel)

WEDNESDAYS

7:00 pm

Holy Eucharist with Healing
(Chapel)

PARISH OFFICE HOURS

Monday through Friday

8:00 am to 4:00 pm

Editor: Elizabeth Grover

Next issue: September 26

Deadline: September 21

FROM THE RECTOR

In the potter's hand

"Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: "Can I not do with you . . . just as this potter has done?"

– Jeremiah 18:1a-4

The prophet Jeremiah is speaking to the nation of Israel. His intention is to call them to repentance for their actions that deny God. He is hoping for a change in how his country operates. The tone of this prophecy is, at least on the surface, pessimistic. Jeremiah is clearly warning Israel of a harsh judgement that God will visit upon it. However, the image of the potter and the clay might also have a most positive meaning for Israel and by extension for all people of faith. The potter does not destroy the original vessel. He reworks it into a new vessel. The new pot is made of the same material and is shaped by a loving hand. This way of understanding implies that for those who are willing to change, to conform to God's purposes, a new life awaits. God has promised to rework us into a new creation, if we are open to a new vision or way of being.

As I mentioned in my most recent *Redeemer News* article, our family celebrated my parents' 50th wedding anniversary this summer. During this occasion, I had the opportunity to see most of my relatives, many of whom I had not seen in a while. It was fun and sometimes shocking seeing how much they had changed and similarly, in witnessing their reactions at how much *we* had changed. It was a delight to see my sisters react to my now-adult daughter. You could see them trying to rearrange their thoughts about her. "She looks a bit like the child she was," you could imagine them thinking, "but her sense of humor and mature demeanor are not familiar at all."

This was not a bad thing, not at all. The new relationships they built in the time we were together became very rich indeed. It did bring home to me, however, how constant change is and how important it is that we stay present to the new reality right in front of us. More than that, there is an urgent call from God to seek to respond in faith to the gentle shaping God is effecting in our lives and our world. The potter is continually reworking us. Our job is to live into the new creation we are called by God to be.

As we enter our program year this fall, it seems obvious to me that Redeemer has become a new vessel in the hands of a loving and ambitious God. This will be our first full year with the full and diverse schedule of weekly worship. From the Wednesday evening Healing service to the twice-a-month Celtic Eucharist, we have developed a full range of Anglican, liturgical worshipping communities to meet the needs of a greater diversity of people. Our Christian education programs, now re-christened as our Formation Ministries (the potter and her wheel fit neatly here) boast expanded offerings for all ages. New groups, from our Sunday morning parenting class to the year-long adult formation focus on *reconciliation*, seek to empower us to live into our Christian faith. We're also learning how to use our new building. The Great Hall will be used differently this year, and the narthex is in the process of being reworked to be more inviting and accessible to newcomers. Our parish is overflowing with new groups and new visions.

There is one sign, however, that speaks directly to the shape of the new vessel of God that is Redeemer. In recent meetings our Vestry has had extensive discussions about what direction God is calling Redeemer to move in. From these deep and deliberate conversations there is a strong sense from our parish leadership that, as the Body of Christ here in Hyde Park, we are being called to **reach out and invite in**. These words are a shortened form of the Vestry purpose statement for Redeemer developed in this last year: "The Church of the Redeemer will invite all to know and serve Jesus as part of our faith community and will reach out with love and support to those in need." The Vestry clearly believes that God is calling each of us, each of our ministries and the parish as a whole to focus on reaching out to the hurting world beyond our walls and on inviting people to join us in our fellowship of worship and love. Seeing with historical eyes, in this last decade we have been given brand-new tools to know and

serve God within our community. Having built our new facility, developed new ministries, and called new leadership, we are now poised for a new vocation – to both reach out into our broader community and to share our parish with a greater number of people who will find a new home with us.

We're already seeing the shape of this new vessel we are to become. Our bulletins are full of reports of the mission work we are doing and hope to do beyond our walls. Redeemer folk are showing up in all sorts of places in our community and in the world where people are in need. We have given the first of our grants through our expanded Mission Board to groups who serve the community. As for inviting people to join our parish, we are in the process of expanding our Newcomer Ministry, of looking at the physical layout of our building and of developing new forms of communication to make our parish life more accessible to people outside of Redeemer. In addition, we have great hope that each ministry and individual of the parish will work at the task of welcoming those whose lives would be transformed by God in our parish community.

Is Redeemer the same vessel it was ten years ago? Of course not. However, Redeemer continues to be made of the same material it was ten years ago, the same as fifty years ago. We were, are, and will continue to be an Episcopal Church, committed to an open-minded, generous-spirited approach to truth and life, built on a foundation of an ancient, orthodox Christian worship and faith. Our values remain the same. We believe in the power of lay leadership, spiritual commitment and the truth that God calls each of us to a critical vocation to serve the God of love. God is in no way done with us. Divine hands continue to shape and direct us. We are becoming a new creation, a vessel dedicated to the purposes of God.

In Christ,

Bruce Freeman

FROM THE ASSISTANT PRIEST

Negative Space

Have you ever taken an art class and been asked to *not* draw the chair? That is, the professor brings out a chair and you're all ready to draw, pencil in one hand, eraser in the other, heart leaping to get going, and she says, "I want you to draw the space around the chair." What? Just *seeing* the space around the chair as something to draw is difficult, much less actually drawing it. Interestingly, when I have made a drawing with this prompt, the space where the chair should be ends up being a better drawing than if I had just drawn the chair. You don't think of the space around the chair having meaning. You don't think of that space as anything other than space. But that negative space is everything. Negative space is the boundary between one thing and another. That chair would be a fuzzy mess if there were no negative space around it. I'm not meaning this to be silly but to make a point—the empty space around us is not empty. It is meaningful, purposeful.

On the *Dine* (what the Navajo call themselves) reservation in Arizona, the negative space is overwhelming. If you've ever been there or seen a photo, you may know what I mean. You can drive for miles and miles across empty and flat desert and seem never to get any closer to the massive mesa in the distance. You can stare at the famous rock formations in Monument Valley and contemplate the emptiness between them and wonder at how they could come to be. They're so distinct—hard, orange rock against brilliant, blue sky. The space between things is everything.

Think of it in a different way. There is a Saville Row tailor who blogs at www.englishcut.com. His does his work by hand, every stitch. He cuts the patterns mostly by eye and will fit them over and over to a customer, taking in even a ¼ inch to make it fit better. He writes that "...people don't always notice the work involved, just the fact that [it] looks beautiful and balanced...[I]f you do your job right, people don't notice the suit at all, they only notice how good the wearer looks." It's not about the suit but the space around the suit, how the person in it looks. The suit is not wrinkly or the wrong size or mismatched or pulling or anything that you'd notice. And that's the point. A suit this good is defined

by what it is not. It disappears and yet clearly defines the person. This empty space is not empty.

We see the world around us as empty—spiritually, morally, sometimes even physically. We live in a world with scorn for the spiritual life. We live in a culture which exalts lavish spending on personal purchases but not on charity. We come to church to experience God and neglect the empty space *out there*. But that space isn't empty. It is meaningful, purposeful. The space outside the church building is teeming with life; God is acting in every inch of it. And the edges of our building and the edges of our community are defined by that space. God is surrounding us, forming our boundaries, protecting our identity and integrity.

How do you see God out there in the negative space? What does God look like in your life? Maybe that's too big; what does God *not* look like to you? The next time you're out there in the world, look around you. Feel the weight of the vast emptiness between things and remember that it isn't empty at all. It is defining. It is purposeful. It is God.

Alice Connor

rites of passage

Since the last publication of this column, we have marked the following milestones in our parish life:

New members

Scot and Kelly Harris with Isabella and Alexandra
6215 Silver Wood Dr., Morrow, OH 45152
(Scot is Mike Harris's twin brother.)

Rob and Kristen Hoskins with Henry and Hayden
1040 Richwood Ave. 45208

Deaths

Ethel Knodel (at age 103) August 30
_____ mother of Bill Knodel

THE MILLENNIUM DEVELOPMENT GOALS

Goal 8: Develop a global partnership for development

The prayer: *Almighty God, whose blessed Son Jesus Christ rose from the tomb and destroyed forever the bondage of sin and death: We commend to your mercy all your departed servants, particularly those who have died as a result of the brokenness of our world; and we pray that we, too, may share with all the saints in the joy of your heavenly reign.*

The Millennium Development Goals represent a global partnership for development. It is the primary responsibility of poor countries to work towards achieving the first seven goals. They must do their part to ensure greater accountability to citizens and efficient use of resources. But for poor countries to achieve the first seven goals, it is absolutely critical that rich countries deliver on their end of the bargain with more and more effective aid, more sustainable debt relief and fairer trade rules, well in advance of 2015.

What are the targets of Goal 8?

By the year 2015 to:

! Develop further an open trading and financial system that is rule-based, predictable and non-discriminatory, and which includes a commitment to good governance, development, and poverty reduction—nationally and internationally.

! Address the least developed countries' special needs. This includes tariff- and quota-free access for their exports; enhanced debt relief for heavily indebted poor countries; cancellation of official bilateral debt; and more generous official development assistance for countries committed to poverty reduction.

! Address the special needs of landlocked and small island developing states.

! Deal comprehensively with developing countries' debt problems through national and international measures to make debt sustainable in the long term

! In cooperation with the developing countries, develop decent and productive work for youth.

! In cooperation with pharmaceutical companies, provide access to affordable essential drugs in developing countries.

! In cooperation with the private sector, make available the benefits of new technologies—especially information and communications technologies.

Did you know:

! The United Nations estimates that unfair trade rules deny poor countries \$700 billion every year. Less than 0.01% of this could save the sight of 30 million people.

! International trade is worth \$10 million a minute.

70% of this is controlled by multinational corporations.

! The poorest 49 countries make up 10% of the world's population but account for only 0.4% of world trade.

Their share has halved since 1980.

! Rich countries spend \$100 billion a year to protect their markets with tariffs, quotas and subsidies; this is twice as much as they provide in aid for developing countries.

! On average, coffee farmers are getting \$1 a kilogram while consumers are paying about \$15 – a mark up of 1500%.

! In 1970, 22 of the world's richest countries pledged to spend 0.7% of their national income on aid. Thirty-four years later, only 5 countries have kept that promise.

! Seven million children die each year as a result of the debt crisis.

from the Millennium Campaign

What you, ONE person or family, can do:

! Pray

! Join the One Campaign at www.one.org. to hold governments in both the North and the South to their Millennium pledges and to make it clear to them that we refuse to miss this historic opportunity to put an end to poverty.

! Write letters when we have an Offering of Letters.

! Donate to the Episcopal Community Services Foundation. (www.episcopal-dso.org)

! Donate to the Episcopal Relief and Development Fund. (www.er-d.org)

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

People say, "What good can one person do? What is the sense of our small effort?" They cannot see that we must lay one brick at a time. We can be responsible only for the one action of the present moment. But we can beg for an increase of love in our hearts that will vitalize and transform all our individual actions, and know that God will take them and multiply them, as Jesus multiplied the loaves and the fishes.

Dorothy Day from *Loaves and Fishes*

Linda Thomson

Mission Board

Did you say *coats*?

Yes, it's still over 90 degrees, and we're still wearing shorts, but we all know what's coming. Last year the Church of the Redeemer generously donated trunkloads of coats to the Madisonville Education and Assistance Center (MEAC). We're hoping that as you open your closet this year, you will again open your hearts and donate your gently used coats to MEAC. Children's, ladies' and men's coats – I'm sure we can find a good home for them all.

Please reach into the back of your closet, and bring your donated items to church; you can leave them on the coat rack in the narthex or in the box by the receptionist's desk by the back entrance. We will be collecting coats until the first of October. As always, a heartfelt 'thank you' for your generosity in helping folks who so much need our assistance. If you have questions, please contact Minda Matthews (351-9199).

Navajoland champion needed

Wanted: high-energy person excited about mission and willing to take on a champion role for Navajoland.

The Navajo reservation in Arizona is a fascinating place. The people are deeply spiritual but often poor. The land is overwhelmingly beautiful but harsh. The experience is beyond compare. What can we do to help our Navajo brothers and sisters? How can we use our time and resources effectively on the reservation? How can we maintain our relationship with the people and the place throughout the year?

Both Amy Harris and Chuck Darling have committed years to our pilgrimage to Navajoland, but both now feel the need to step back. Are you the one to fill their places? Responsibilities include but are not limited to a willingness to connect with the Navajo both during the mission week and throughout the year, excitement about working with youth, general construction skills, commitment to participating/leading the pilgrimage each summer for the next few years, and attending Mission Board meetings. Amy, Chuck, and Alice Connor can fill you in on any more information you'd like. Please call the church office if you feel called to this challenging and rewarding ministry.

A success story from the Episcopal Community Services Foundation: The Good Faith Fund

You hear this scenario played out time and again on the news. Each month more and more senior citizens who are living on a fixed income are having to choose between paying for groceries and utilities or for their prescription medicines. The choice is often a difficult one as all are necessary for their day-to-day activities. With the increased cost of living and a fixed income, sometimes money just cannot go far enough. That was exactly the case for one woman in our diocese. Forced to choose between paying for her utility bill or the cost of her life-sustaining medication, Sharon found herself overwhelmed by a water bill that had gone unpaid during the month. She had foregone her medications the previous month, but could not skip her medical treatment again.

Scared and embarrassed about her predicament, and unable to find assistance from the local outreach ministries in town that had run out of funds, she was able to come to St. Paul's in Chillicothe and fill out an application for the *Good Faith Fund* to receive emergency financial assistance. With a donation from the *Good Faith Fund*, Sharon was able to purchase both her medications and pay for her utility bill for the month.

Each month the *Good Faith Fund* assists five to ten individuals and families by donating money to help pay the costs of utilities and medicines. These monies not only assist the families in need directly, but they also support the local outreach ministries like *Ross County Community Action*, *the Salvation Army*, and *the Assistance House*, that become overwhelmed by the need for financial assistance in Ross County. The *Good Faith Fund* is supported by St. Paul's Episcopal Church outreach ministry funds, by a grant from Episcopal Community Services Foundation, and by donations from the congregation and community.

Next IHN hosting

Our next hosting period for the *Interfaith Hospitality Network* begins on Sunday, September 23. As always we need volunteers to help prepare dinner, to play with the children or help with homework, and to stay overnight. Please sign up in the narthex.

Gifts at El Hogar

Despite examples of violence, greed, corruption, bureaucratic ineptitude, and corporate small-mindedness, one can always find an equal number of examples of generosity, gratitude, and vibrant faith in action. No matter what the hassle of the day or moment may be, I can absolutely guarantee that I will find some encounter or event that lifts my spirits and reminds me of the goodness of the human spirit.

The Agricultural School, which is a part of El Hogar Projects, recently received a substantial grant from Episcopal Relief and Development. The project which is funded by the grant involves having third-year agricultural students go to five rural communities in Honduras, survey the needs of the community, offer workshops and seminars using the knowledge they have learned, and work with the local people to improve the overall health and vitality of a pueblo. The students just completed their first community visits. One student wrote a list of five things which were lacking in the community. To no one's surprise, the list included electricity, clean water, latrines, adequate nutrition, and more employment opportunities for the people living there. What is surprising is what the student and the community at large identified as their strengths/assets. This list numbered about forty items and included items ranging from "lots of sunshine, beautiful land, birds, grandparents, some people know how to read", to "flowers, good neighbors, and families that live together".

Amazing what riches can be found in one's own backyard when one is able to differentiate want from need.

Barbra McCune
Medical missionary to El Hogar

Helping former IHN guests

NEW LIFE FURNITURE is a new ministry that serves former homeless families that were in the Interfaith Hospitality Network program. NLF collects gently used furniture and delivers it to families in need in the Greater Cincinnati area. If you have items you could donate, please call Tim Nabors at 600-3286 or Holly Young at 582-9053 to arrange for pick-up. You can also visit them at the website <http://nlfurniture.blogspot.com>.

PASTORAL BOARD

Especially for newcomers

Are you fairly new to Redeemer? If so, you may have questions about worship services, social events, programs for newcomers, ministry opportunities, and more. We have several Redeemer parishioners who volunteer to act as mentors to newcomers. If you request a mentor, it simply means that you will be matched up with a parishioner who will be available to you as a resource whenever you have questions. If they don't know the answers, they will find out or point you in the right direction. These friendly individuals are a great and underused resource for you. They can help you feel more at home here at Redeemer. No matter how long you have been here, if you would like a mentor, please contact Dawn Neely at 321-5267 or you can speak with any clergy or staff member at 321-6700.

And here's some information – in case you don't have a mentor to tell you about these upcoming events:

! There will be a Newcomer Reception at 6:00 pm on Sunday, September 23. This is a great way to meet the clergy, other newcomers and a few established parishioners. All newcomers should receive an invitation in the mail, but even if you didn't, you are invited. Please RSVP to the church at 321-6700 by Wednesday, September 19. The reception is hosted by Les and Red McNeill at 3045 Erie Ave.

! The Welcome Tour will gather informally on selected Sundays after the 10 am services for a quick building tour along with an opportunity for Q&A. Watch the bulletin for announcements about these tours.

! The Inquirers' Class is led by our rector, Bruce Freeman, and is a great way to learn more about the Episcopal Church and our parish. It meets from 6:00 pm to 7:30 pm for the four Sundays in October. This is especially intended as preparation for confirmation or reception into the Episcopal Church. Please sign up by calling the church office at 321-6700.

Dawn Neely

A new ministry at Redeemer: Growing through grief

Gather with others and allow the blessing of community to be a source of healing in difficult times. The Pastoral Board is sponsoring a new ministry, *Growing Through Grief*, led by Robbie Porter and Joyce Keeshin.

At times of great loss our world is changed and unfamiliar. Nothing is as it was before, and the future can seem plagued with more questions than answers. The aim of the *Growing Through Grief* ministry is to provide opportunities for sharing, encouragement and learning in the context of prayerful community for those who are grieving. Robbie and Joyce felt that they were blessed to be able to support each other during the past year of painful loss for each of them, and months ago began jointly dreaming of being able to offer to others an opportunity that might provide the blessing they had received.

Whether your grief is painfully recent or an older continuing ache, whether it's the loss of a loved one due to death, divorce, distance or the loss of a position, capacity or dearly held dream – please feel welcome to attend this first meeting and help explore ways we can walk together as we grow through grief.

The group plans to meet initially on the first Wednesday evening of each month from 7:45 pm to 9:00 pm – following the 7:00 pm Eucharist and Healing service. Each session will begin and end with a prayer, and there will be ample time for individual sharing and learning from each other as well as information on helpful resources. **The first meeting is scheduled for October 3 at 7:45 pm in the Redeemer Parlor.**

Contact Robbie Porter at 732-2459 or at beadworks24@hotmail.com or Joyce Keeshin at 321-7292 or at jkeeshin@fuse.net if you have questions.

Joyce Keeshin

Another new group: COR C-Circle

The first meeting of the Redeemer Integrity Congregational Circle (COR C-Circle) on Tuesday, September 4 went very well. We've sketched out our monthly events through January and are starting to work through the details:

! Tuesday, October 16 from 7 pm to 9 pm
Pre-reading of different articles/papers/chapters on faith/the Bible as it relates to GLBT issues with an open discussion during the meeting. *The excerpts will be e-mailed to the COR C-Circle distribution list, posted on the Redeemer website and hard copies available the first two Sundays in October.* Please send an e-mail to Kevin Bleyle at krbleyle@yahoo.com if you want to be included on the COR C-Circle e-mail to receive the readings.

! Monday, November 19 from 7 pm to 9 pm
The Reverend Paula Jackson from the Church of our Savior in Mt. Auburn will return to Redeemer (after a very successful presentation on Romans during the *Road to Columbus* series) to discuss more of the 'proof texts' from the Bible. She will focus her discussion on the issues/topics raised during our discussions at the October meeting so make sure to attend both! *This will include a potluck dinner in the Great Hall starting at 6:30 pm, with Paula beginning at 7 pm. The event is open to non-Redeemer significant others, friends, family, coworkers, etc. with a special invitation to the Integrity Chapter of Greater Cincinnati.*

! Tuesday, December 18 from 7 pm to 9 pm
Movie Night in the Parlor
We are looking into an appropriate faith/coming-of-age-themed movie followed by a discussion.

! Saturday, January 12 at 6 pm
A St. Aelred Eucharist in the Chapel
St. Aelred, the saint of 'holy friendship,' is the patron saint of Integrity. See www.integrityusa.org/aelred for more information on St. Aelred and Integrity.

The mission statement of Integrity states that their goal is to be a “witness of God's inclusive love to the Episcopal Church and the lesbian, gay, bisexual and transgendered community.”

Kevin Bleyle

EDUCATION BOARD

Mission-to-Cincinnati breaking news!

The 2008 date for our second annual Junior High Mission Trip to Cincinnati has been set. Mark your calendars now for July 20-25, 2008. Our deposit is due on September 29, so if you think your current 6th, 7th, or 8th grader would be interested, call Alice in the church office now! We are currently limited to 10 youth and 2 adults. Don't know what to expect? Check out what Claire Beauchamp has to say about her experience on the Cincy Mission trip:

During the mission trip I felt that we helped many people. We went to a nursing home and really made connections with some of the people living there that might not have been visited for a long time. We did some manual labor as well—we helped re-do houses to provide affordable living for families that really needed it. Though we didn't meet who we helped directly, we knew they were somewhere close, somewhere within the city. They could have even been someone we went to school with or passed in the grocery store. I will pray for the people we helped and pray we will continue volunteering our time to help more.

Claire Beauchamp

Notes from the Director of Children's Ministries

Spiritual Parenting Forum

The Children's Ministry Team will be offering an introductory Spiritual Parenting discussion group beginning October 7 in the Chapel after the 10:00 am worship services. Our program is designed for families with children birth through about age 12. Some of the topics we plan to discuss are *What is a Family*, *Images of God*, *Spiritual Development*, and *Family Rituals and Routines*. The forum will run for six weeks through November 11. We will run another six-week session with new topics beginning in January.

Registration

Please fill out a registration form for each person in your household ages 1-18 years of age who will be attending a formation class this fall. You may obtain a registration form from the church office. There will also be a registration table set-up in the narthex on all Sundays in September.

Poetry Lovers

Ann Kuehn has again invited the Poetry Lovers Group to meet in her Mt. Adams home on Monday, September 17, from 7:00 pm to 9:00 pm. The view is spectacular, but the parking is very limited so try to carpool if you can. The address is 7 Filson Place; her telephone number is 381-4083. The broad theme for the evening is "surprise" – but "flexibility" now seems appropriate too!

Another poetry evening

Mark your calendar for a special event on Sunday, October 7 following the 5 pm service – **POTLUCK AND POETRY** – celebrating the poetry of Anni Gibson and Michael Henson. More details will be forthcoming.

ANNOUNCEMENTS

Join the new **TAI CHI CLASS** on Mondays at 9:30 am. Tai chi is a form of movement and meditation with potential for improving physical well-being and helping with spiritual centering. Mary Ann Humbert, Sister of Charity, will be the instructor. The class will meet in the cloister or the narthex – depending on the weather. Cost is \$10 a class. Child care is available. For more info, contact Joyce Keeshin at 321-7292 or Leslie Baggish at 272-2273.

On September 16 at 3:00 pm, the **CHAPEL CONCERT SERIES** opens with a concert by Conundrum, a dynamic collaboration of musicians specializing in new music by living composers. The ensemble members are Marianne Breneman (clarinet), Danielle Hudley (flute), Philip Amalong (piano), and Redeemer's own Mary Elizabeth Southworth Shaffer (soprano). For more information about these musicians, visit the group's website at www.conundrummusic.com. This event is free and open to the public. The next in the series features Sarah-Theresa Murikami, piano, on October 14.

Hyde Park Community United Methodist Church invites all to share in a meditative worship one Tuesday night a month when a **TAIZÉ SERVICE** will be held at the Erie Building, 3020 Erie Avenue. Redeemer is also invited to participate by sending a lector. If you are interested in reading at a Taizé service, please contact Sandy at svogel@hpcumc.org or 979-8199. The dates for the Taizé services for the fall of 2007 are October 16, November 13, and December 4 – all at 7:30 pm.

Get ready a little early - enjoy **COFFEE TIME** at Redeemer!

If you attend the 8:00 am service, you can hang around afterwards. If you are coming for a 10:00 am service, you can come a little early. Join us for **COFFEE HOUR!** On Sundays, coffee will be available in the narthex between 8:45 am and 9:45 am. Many have expressed a desire for more social time with your Redeemer friends. Here is your chance! You can chat or you can browse the book cart. Or stop by the library – there will be storytime for the little ones at 9:30 am. Storytime will conclude in time to get your child to Godly Play on time.

