

S E C O N D S U N D A Y O F E A S T E R
April 19, 2009

The Order of Worship at 8:15 and 11:00 AM

We extend a warm welcome to all who have chosen to worship at Redeemer today. Please enter the Sanctuary quietly for the sake of those who are in prayer. A Nursery that welcomes children ages 6 weeks- 4 years is available during Worship today. Following the service, please join us for coffee in the Sims Atrium. May this time of worship encourage, inspire, and strengthen you for the days ahead. Additional information about worship at Redeemer is included on the back of the service folder.

Words to be spoken or sung by the congregation are indicated in bold type or marked with a **C**; text marked with **P** or **A** is spoken or sung by a pastor or an assisting minister. Please stand or kneel as you are able for the indicated portions of the service. Please lower your kneelers quietly during prayer.

If you are in need of an Assistive Hearing Device please ask an usher for help.

PRELUDE

Partita on "This Joyful Eastertide"
Rachel Ficklin, organist

Paul Bouman
(born 1918)

G A T H E R I N G

*The Holy Spirit gathers us in unity on the first day of the week,
the day of Christ's resurrection.*

INVITATION TO WORSHIP AND ANNOUNCEMENTS

Standing

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneeling or seated

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus

Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen

Standing

SHARING THE PEACE

HYMN 369

Christ the Lord is Risen Today, Alleluia!

LLANFAIR

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

P In peace let us pray to the Lord.

P For the peace from above, and for our salvation, let us pray to the Lord.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

P Help, save, comfort and defend us, gracious Lord.

HYMN OF PRAISE

SALUTATION

PRAYER OF THE DAY

P Let us pray. Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The Pastor will collect your prayer request cards.

Please let us know you worshiped with us today by completing the blue sheet enclosed in your bulletin. You may also indicate your time and talent interest on this enclosure as well.

W O R D

God speaks to us in scriptures read, sung and preached.

Seated

TEMPLE TALK

Zach Blend

Development Officer for Goshen Valley Boys Ranch

Jon Smith

THE FIRST READING

Acts 4:32–35

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in

common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

After the reading

The word of the Lord.

☒ Thanks be to God.

THE SECOND READING

1 John 1:1—2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — ²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — ³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete. ⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

After the reading

The word of the Lord.

☒ Thanks be to God.

Standing

GOSPEL VERSE

GOSPEL

John 20:19–31

☒ The Holy Gospel according to St. John, the twentieth chapter.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do

not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the reading

The gospel of the Lord.

Seated

SERMON

Confronted by the Word

Pastor Debra Samuelson

Standing

HYMN 635

We Walk by Faith

SHANTI

Standing

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

P R A Y E R S

Your prayer card petitions are offered today in worship and included on The Weekly Prayer List found at the Member Care table. Through the week you may submit prayer requests to kmedford@redeemer.org Individuals with special on-going prayer needs are continuously included on The Weekly Prayer List unless otherwise advised. Please pick up your Weekly Prayer List and offer your prayers of joy, thanksgiving and concern for one another.

PRAYERS OF INTERCESSION

☞ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Kneeling or seated

Each portion of the prayers concludes:

☞ Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

T H A N K S G I V I N G

God's grace and mercy summon us to give thanks.

Seated

GATHERING OF GIFTS

ANTHEM

Christ has arisen, Alleluia! Traditional Tanzanian tune
The Redeemer Choir

Standing

OFFERTORY

P Let us pray. Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING

P It is indeed right, our duty and our joy....

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO HOLY COMMUNION

All who seek to meet the Risen Christ in the bread and wine
are invited to receive Holy Communion.

Communion will be offered by intinction. There are four stations: two at the altar rail, kneeling, on the first Sunday of the month, and two by the chancel steps. The ushers will invite you to come forward by the center aisle and return to your seat by the side aisles.

To receive the wafer extend your hand, palm up, and then lightly touch the wafer to the burgundy wine, or the white colored grape juice held by the assistant. If you would like the pastor to place the elements on your tongue, fold your hands and keep them folded in front of you.

Children who have not received communion instruction are invited to come forward with their parents for a blessing, folding their arms across their chests as a signal to the pastor.

Communion will be served in the pews to those who cannot come forward; please inform an usher. Gluten free wafers are available.

HYMN 815
HYMN 388

I Want To Walk as a Child of the Light
Be Not Afraid

HOUSTON
BE NOT AFRAID

Standing

- ☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- ☑ **Amen**

POST-COMMUNION CANTICLE

- ☐ Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.
- ☑ **Amen**

S E N D I N G

God blesses us and sends us in mission to the world.

BLESSING

- ☐ Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

HYMN 384

That Easter Day with Joy was Bright

PUER NOBIS

SENDING

- ☐ Go in peace. Serve the Lord.
- ☑ **Thanks be to God.**

POSTLUDE

Praeludium in C, Bux WV 137
Rachel Ficklin, organist

Dietrich Buxtehude
(1637-1707)