

F O U R T H S U N D A Y O F E A S T E R
May 3, 2009

The Order of Worship at 8:15 and 11:00 AM

We extend a warm welcome to all who have chosen to worship at Redeemer today. Please enter the Sanctuary quietly for the sake of those who are in prayer. A Nursery that welcomes children ages 6 weeks- 4 years is available during Worship today. Following the service, please join us for coffee in the Sims Atrium. May this time of worship encourage, inspire, and strengthen you for the days ahead. Additional information about worship at Redeemer is included on the back of the service folder.

Words to be spoken or sung by the congregation are indicated in bold type or marked with a **C**; text marked with **P** or **A** is spoken or sung by a pastor or an assisting minister. Please stand or kneel as you are able for the indicated portions of the service. Please lower your kneelers quietly during prayer.

If you are in need of an Assistive Hearing Device please ask an usher for help.

PRELUDE

My Spirit Be Joyful
Fantasy No. 2
The Carillon Ringers

Bach, arr. Wagner
Michael Helman

G A T H E R I N G

*The Holy Spirit gathers us in unity on the first day of the week,
the day of Christ's resurrection.*

INVITATION TO WORSHIP AND ANNOUNCEMENTS

Standing

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneeling or seated

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins. As a called and ordained minister of the Church of

Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

Standing

HYMN 361

The Day of Resurrection

ELLACOMBE

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

P In peace let us pray to the Lord.

P For the peace from above, and for our salvation, let us pray to the Lord.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

P Help, save, comfort and defend us, gracious Lord.

HYMN OF PRAISE

SALUTATION

PRAYER OF THE DAY

P Let us pray. O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

The Pastor will collect your prayer request cards.

Please let us know you worshiped with us today by completing the blue sheet enclosed in your bulletin. You may also indicate your time and talent interest on this enclosure as well.

W O R D

God speaks to us in scriptures read, sung and preached.

Seated

A STORY TO TELL

Rob Gerds

President, Board of Directors Lutheran Towers

THE FIRST READING

Acts 4:5-12

⁵The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly

family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

After the reading

The word of the Lord.

☒ Thanks be to God.

THE SECOND READING

1 John 3:16-24

¹⁶We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

After the reading

The word of the Lord.

☒ Thanks be to God.

Standing

GOSPEL VERSE

GOSPEL

John 10:11-18

☒ The Holy Gospel according to St. John, the tenth chapter.

I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

After the reading

The gospel of the Lord.

Seated
SERMON

Live Life – For God’s Sake

Seminarian Nancy Christman

Standing
HYMN 368

With High Delight Let Us Unite

MIT FREUDEN ZART

Standing

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

P R A Y E R S

Your prayer card petitions are offered today in worship and included on The Weekly Prayer List found at the Member Care table. Through the week you may submit prayer requests to kmedford@redeemer.org Individuals with special on-going prayer needs are continuously included on The Weekly Prayer List unless otherwise advised. Please pick up your Weekly Prayer List and offer your prayers of joy, thanksgiving and concern for one another.

PRAYERS OF INTERCESSION

☞ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Kneeling or seated

Each portion of the prayers concludes:

☞ Lord, in your mercy,

☛ hear our prayer.

The prayers conclude:

☞ Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord.

☛ Amen

T H A N K S G I V I N G

God's grace and mercy summon us to give thanks.

Seated

GATHERING OF GIFTS

ANTHEM

Christ lag in Todesbanden
Canticum Novum

J.S. Bach

Standing

OFFERTORY

- ☞ Let us pray. Blessed are you,
☛ **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING

☞ It is indeed right, our duty and our joy....

☞ In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

☛ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO HOLY COMMUNION

All who seek to meet the Risen Christ in the bread and wine
are invited to receive Holy Communion.

Communion will be offered by intinction. There are four stations: two at the altar rail, kneeling, on the first Sunday of the month, and two by the chancel steps. The ushers will invite you to come forward by the center aisle and return to your seat by the side aisles.

